

## TOWN BOARD MEETING AGENDA

**PLACE:** Senior Citizen Center, 119 North Main Street, Liberty, NY 12754

**DATE:** August 17, 2026

**TIME:** 6:30 P.M.

FRANK DEMAYO, SUPERVISOR  
DEAN FARRAND, COUNCILMEMBER  
VINCENT MCPHILLIPS, COUNCILMEMBER

LAURIE DUTCHER, TOWN CLERK  
SHERRI KAVLESKI, COUNCILMEMBER  
BRUCE DAVIDSON, COUNCILMEMBER

**PLEASE NOTE: ALL ITEMS FOR THE AGENDA MUST BE RECEIVED BY NOON ON THE WEDNESDAY BEFORE THE MEETING.**

### PLEDGE OF ALLEGIANCE

### CORRESPONDENCE

#### INCOMING:

1. Dog Control Officer Inspection report from the NYS Department of Agriculture and Markets.
2. Municipal Shelter Inspection report from the NYS Department of Agriculture and Markets.

#### OUTGOING:

### NEW BUSINESS

1. Motion to approve the following audit:
  - August 2026 Abstract Claims #1263 to #1435 totaling \$586,804.45.
  - July 2026 Post Audit Claims #1234 to #1262 totaling \$192,427.88.
  - July 2026 General Ledger Abstract Claims #196 to #241 totaling \$382,416.56.
2. Motion approving the following monthly reports:
  - Town Clerk's Report 7/26
  - Revenue & Expense Summary 7/26
  - Supervisor's Report 7/26
3. Motion approving the following minutes as submitted by the Town Clerk:
  - Work Session Mtg. 8/3/26
  - Reg. Mtg. 8/3/26
  - Bid-Walnut Mt. Pavilion 8/6/26
  - Bid-Joint Fuel 8/13/26
4. Motion to set a bid date for a 2014 New Holland Tractor on 9/3/26 at 11:00 a.m. at the Town Clerk's Office, 120 North Main St., Liberty, NY 12754.
5. Motion to approve the new quote given by Siewert Equipment in the amount of \$4,111 for the evaluation and troubleshooting of the existing Worthington Comminutor (since the first quote did not include prevailing wage).
6. Motion to authorize the execution of Change Order No. 1 for General Contract TL2-G-26 – General Construction, for the repair of the Pump #3 motor, in accordance with Koester Associates'

### MISSION STATEMENT

*We provide effective, transparent and responsible municipal service that promotes the highest standard of life for our community.*

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proposal dated July 8, 2026, in the amount of \$9,300.00, to be expended from the Swan Lake Sewer District Operational Fund; and further, to approve a 106-day contract extension for Pump #3 and a 118-day contract extension for Pump #2, thereby revising the contract completion date to December 30, 2026; and to authorize the Town Supervisor to execute all necessary documentation on behalf of the Town.

7. Motion to authorize the issuance of Requests for Proposals (RFPs) for professional engineering services related to the installation of HVAC split units at Town Hall and the Senior Center.

### **DISCUSSION**

1. Code update.
2. Building Inspector

### **OLD BUSINESS**

#### **UNDER REVIEW**

1. Regulations for Battery Energy Storage Systems.
2. One Way Street in Parksville.
3. Mountainview Meadows Sewer Agreement.
4. Fines and Fees.
5. Rd. Abandonment Big Woods Rd.
6. Heat/AC for Town Hall.
7. Rt. 52 Trailer.

#### **IN PROGRESS**

1. Illegal dumping of garbage.
2. Walnut Mt. Pavilion & Bathroom.
3. Solar Moratorium in the Commercial Industrial Zone.
4. Basketball court.

### **PUBLIC PARTICIPATION**

### **BOARD DISCUSSION**

### **EXECUTIVE SESSION**

1. Employee exit interview.

### **ADJOURN**

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### **MISSION STATEMENT**

*We provide effective, transparent and responsible municipal service that promotes the highest standard of life for our community.*



## Agriculture and Markets

July 28, 2026

Francis DeMayo  
Town Supervisor - Town of Liberty  
120 North Main St  
Liberty, NY 12754

Enclosed is the **Dog Control Officer Inspection Report** completed on **07/20/2026**. This inspection relates to Agriculture and Markets Laws and Regulations which may be viewed on the website below.

As the report indicates, DCO services were rated "Satisfactory". Please make note of any comments listed on the report.

Dog control officer services are subject to inspection by this agency on a regular basis.

Please notify this office within 30 days of any changes in DCO services.

If you have any questions regarding this inspection, please call me.

Sarah Ghawi  
Animal Health Inspector

**DOG CONTROL OFFICER INSPECTION REPORT - DL-89**Rating: **Satisfactory365**Purpose: **Inspection**DATE/TOA: **7/20/26 10:00 am****Joanne Gerow  
120 North Main St.  
Liberty NY 12754**Inspector: **Sarah Ghawi**Inspector #: **078**

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These are the findings of an inspection of your facility on the date(s) indicated above:

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- |                                                                                |     |
|--------------------------------------------------------------------------------|-----|
| 1. Equipment is available for proper capture and holding                       | Yes |
| 2. Dogs are held and transported safely                                        | Yes |
| 3. Equipment maintained in clean and sanitary condition                        | Yes |
| 4. Veterinary care is provided when necessary                                  | Yes |
| 5. Dogs are euthanized humanely                                                | Yes |
| 6. Complete seizure and disposition records are maintained for all seized dogs | Yes |
| 7. Dogs transferred for purposes of adoption in compliance with Article 7      | Yes |
| 8. Redemption period is observed before adoption, euthanasia or transfer       | Yes |
| 9. Owners of identified dogs are properly notified                             | Yes |
| 10. Redeemed dogs are licensed before release                                  | Yes |
| 11. Proper impoundment fees paid before dogs are released                      | Yes |

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Town - City - Village Information for Inspection:

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| TCV CODE | TCV NAME          |
|----------|-------------------|
| 4805     | Town of Fallsburg |
| 4809     | Town of Liberty   |
| 4814     | Town of Thompson  |

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Additional Information for Inspection:

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**Number of Dogs Seized:**

Number of dogs seized since previous inspection: Town of Fallsburg 31, Town of Liberty 73, Town of Thompson 59

**Associated Municipal Shelter(s):**

Name of Shelter(s): Catskill Animal Rescue Inc

**Holding Facility:**

Dogs held before transport to shelter? (Yes/No): No

Location(s): N/A

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Joanne Gerow**  
TITLE: **ACO**

REVIEWED BY: **Joyce Amels**  
REVIEWED DATE: **07/23/2026**



## Agriculture and Markets

July 28, 2026

Francis DeMayo  
Town Supervisor - Town of Liberty  
120 North Main St  
Liberty, NY 12754

Enclosed is the **Municipal Shelter Inspection Report** completed on **07/20/2026**. This inspection relates to Agriculture and Markets Laws and Regulations which may be viewed on the website below.

As the report indicates, dog shelter services were rated "Satisfactory". Please make note of any comments listed on the report.

Municipal dog shelters are subject to inspection by this agency on a regular basis.

Please notify this office within 30 days of any changes in municipal shelter services.

If you have any questions regarding this inspection, please call me.

Sarah Ghawi  
Animal Health Inspector

**MUNICIPAL SHELTER INSPECTION REPORT - DL-90**Rating: **Satisfactory365**Purpose: **Inspection**DATE/TOA: **7/20/26 10:00 am****Town of Liberty Shelter  
Catskill Animal Rescue Inc  
266 Old Monticello Road  
Ferndale NY 12734**Inspector: **Sarah Ghawi**Inspector #: **078**

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These are the findings of an inspection of your facility on the date(s) indicated above:

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- |                                                                                |     |
|--------------------------------------------------------------------------------|-----|
| 1. Shelter is structurally sound                                               | Yes |
| 2. Housing area and equipment is sanitized regularly                           | Yes |
| 3. Repairs are done when necessary                                             | Yes |
| 4. Dogs are handled safely                                                     | Yes |
| 5. Adequate space is available for all dogs                                    | Yes |
| 6. Light is sufficient for observation                                         | Yes |
| 7. Ventilation is adequate                                                     | Yes |
| 8. Drainage is adequate                                                        | Yes |
| 9. Temperature extremes are avoided                                            | Yes |
| 10. Clean food and water is available and in ample amount                      | Yes |
| 11. Veterinary care is provided when necessary                                 | Yes |
| 12. Dogs are euthanized humanely, by authorized personnel                      | Yes |
| 13. Complete intake and disposition records are maintained for all seized dogs | Yes |
| 14. Dogs transferred for purposes of adoption in compliance with Article 7     | Yes |
| 15. Redemption period is observed before adoption, euthanasia or transfer      | Yes |
| 16. Owners of identified dogs are properly notified                            | Yes |
| 17. Redeemed dogs are licensed before release                                  | Yes |
| 18. Proper impoundment fees paid before dogs are released                      | Yes |
| 19. Written contract or lease with municipality                                | Yes |

Town - City - Village Information for Inspection:

| TCV CODE | TCV NAME            |
|----------|---------------------|
| 4804     | Town of Delaware    |
| 4805     | Town of Fallsburg   |
| 4801     | Town of Bethel      |
| 4803     | Town of Cochection  |
| 4808     | Town of Highland    |
| 4809     | Town of Liberty     |
| 4810     | Town of Lumberland  |
| 4811     | Town of Mamakating  |
| 4813     | Town of Rockland    |
| 4814     | Town of Thompson    |
| 4815     | Town of Tusten      |
| 4806     | Town of Forestburgh |

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Joanne Gerow**  
TITLE: **ACO**

REVIEWED BY: **Joyce Amels**  
REVIEWED DATE: **07/23/2026**

| VOUCHER#                                 | VENDOR# | CLAIMANT NAME/ADDRESS            | PO #  | ACCOUNT     | ENC | AMOUNT   | CHECK# | CHECK AMOUNT |
|------------------------------------------|---------|----------------------------------|-------|-------------|-----|----------|--------|--------------|
| 1263                                     | 4417    | CLEARFLY                         |       |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--TELEPHONE           |       | A 1110 411  |     | 127.40   | 67846  |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--TELEPHONE           |       | A 1220 411  |     | 32.20    |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--TELEPHONE           |       | A 1310 411  |     | 31.85    |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--TELEPHONE           |       | A 1330 411  |     | 16.10    |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--TELEPHONE           |       | A 1355 411  |     | 31.85    |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--TELEPHONE           |       | A 1410 411  |     | 31.85    |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--TELEPHONE           |       | A 1620 411  |     | 620.55   |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--TELEPHONE           |       | A 1680 411  |     | 16.10    |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--TELEPHONE           |       | A 5132 411  |     | 100.08   |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--TELEPHONE           |       | A 6772 411  |     | 24.73    |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--TELEPHONE           |       | A 7020 411  |     | 76.76    |        |              |
| TOWN - OUTSIDE VILLAGE                   |         | CONTRACTUAL--TELEPHONE           |       | B 3620 411  |     | 47.95    |        |              |
| WATER AND SEWER OPERATIONAL FUND         |         | CONTRACTUAL--TELEPHONE           |       | MO 8110 411 |     | 37.23    |        | 1,194.65     |
| 1264                                     | 3038    | CONSTELLATION ENERGY SVC OF NY   |       |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--ELECTRIC            |       | A 5182 412  |     | 338.37   | 67845  | 338.37       |
| 1265                                     | 3038    | CONSTELLATION ENERGY SVC OF NY   |       |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--ELECTRIC            |       | A 1620 412  |     | 232.01   | 67845  |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--ELECTRIC            |       | A 7150 412  |     | 132.36   |        | 364.37       |
| 1266                                     | 3038    | CONSTELLATION ENERGY SVC OF NY   |       |             |     |          |        |              |
| S. L. / BRISCOE CONSOLIDATED SEWER       |         | CONTRACTUAL--ELECTRIC            |       | S2 8110 412 |     | 2,290.05 | 67845  |              |
| STEVENSVILLE WATER DISTRICT              |         | CONTRACTUAL--ELECTRIC            |       | W3 8310 412 |     | 1,160.99 |        | 3,451.04     |
| 1267                                     | 110     | NYSE&G                           |       |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--ELECTRIC            |       | A 7110 412  |     | 152.30   | 67842  |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--ELECTRIC            |       | A 7111 412  |     | 182.00   |        | 334.30       |
| 1268                                     | 1171    | SAM'S CLUB / GEMB                |       |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--SUPPLIES            |       | A 7111 48   |     | 65.32    | 67844  |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL                      |       | A 7312 4    |     | 41.28    |        | 106.60       |
| 1269                                     | 658     | VERIZON WIRELESS                 |       |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--CELL PHONE          |       | A 7020 414  |     | 40.32    | 67843  |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--CELL PHONE          |       | A 7110 414  |     | 37.30    |        | 77.62        |
| 1270                                     | 658     | VERIZON WIRELESS                 |       |             |     |          |        |              |
| WATER AND SEWER OPERATIONAL FUND         |         | CONTRACTUAL--CELL PHONE          |       | MO 8110 414 |     | 324.92   | 67843  | 324.92       |
| 1271                                     | 8134    | ADEN MINING AND MATERIALS        | 17670 |             |     |          |        |              |
| HIGHWAY FUND - TOWN OUTSIDE VILLAGE-HWY1 |         | CONTRACTUAL--STONE               |       | DB 5110 482 |     | 4,240.67 |        | 4,240.67     |
| 1272                                     | 110     | NYSE&G                           |       |             |     |          |        |              |
| S. L. / BRISCOE CONSOLIDATED SEWER       |         | CONTRACTUAL--ELECTRIC            |       | S2 8110 412 |     | 1,025.22 | 67842  |              |
| INFIRMARY ROAD SEWER DISTRICT            |         | CONTRACTUAL--ELECTRIC            |       | S7 8110 412 |     | 25.12    |        | 1,050.34     |
| 1273                                     | 575     | ADVANCED AUTO PARTS              | 17597 |             |     |          |        |              |
| LOOMIS SEWER DISTRICT                    |         | CONTRACTUAL--SUPPLIES            |       | S1 8110 48  |     | 273.86   |        | 273.86       |
| 1274                                     | 575     | ADVANCED AUTO PARTS              |       |             |     |          |        |              |
| WATER AND SEWER OPERATIONAL FUND         |         | CONTRACTUAL--VEHICLE MAINTENANCE |       | MO 8110 471 |     | 79.71    |        | 79.71        |
| 1275                                     | 2225    | SULLIVAN COUNTY LABS             | 17608 |             |     |          |        |              |
| WATER AND SEWER OPERATIONAL FUND         |         | CONTRACTUAL--WATER SAMPLES       |       | MO 8110 477 |     | 96.00    |        |              |

| VOUCHER#                                 | VENDOR# | CLAIMANT NAME/ADDRESS             | PO #                  | ACCOUNT                        | ENC         | AMOUNT    | CHECK# | CHECK AMOUNT |
|------------------------------------------|---------|-----------------------------------|-----------------------|--------------------------------|-------------|-----------|--------|--------------|
| S. L. /                                  |         | BRISCOE CONSOLIDATED SEWER        |                       | CONTRACTUAL--LAB TESTING       |             | 142.00    |        | 238.00       |
| 1276                                     | 8122    | ALLEGIANCE TRUCKS BINGHAMTON      | 17671                 |                                |             |           |        |              |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      |         |                                   |                       | CONTRACTUAL--PARTS             | DA 5130 481 | 396.31    |        | 396.31       |
| 1277                                     | 1646    | AMERICAN EXPRESS                  | 17689                 |                                |             |           |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                   |                       | CONTRACTUAL--CONFERENCES       | A 1220 424  | 225.00    |        | 225.00       |
| 1278                                     | 5235    | AMERICAN EXPRESS                  |                       |                                |             |           |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                   |                       | CONTRACTUAL--SUPPLIES          | A 7110 48   | 216.24    |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                   |                       | CONTRACTUAL--SUPPLIES          | A 7150 48   | 85.69     |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                   |                       | CONTRACTUAL--SUPPLIES          | A 7312 48   | 7.00      |        | 308.93       |
| 1279                                     | 8900    | ASTRO CHEMICALS, INC              | 17604                 |                                |             |           |        |              |
| S. L. / BRISCOE CONSOLIDATED SEWER       |         |                                   |                       | CONTRACTUAL--SODIUM ALUMINATE  | S2 8110 465 | 2,634.00  |        | 2,634.00     |
| 1280                                     | 1299    | ASSET SYSTEMS, INC                |                       |                                |             |           |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                   |                       | CONTRACTUAL--FIXED ASSETS UPDA | A 1320 43   | 682.00    |        | 682.00       |
| 1281                                     | 8119    | ATLAS SECURITY SERVICES, INC      |                       |                                |             |           |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                   |                       | CONTRACTUAL--SECURITY          | A 1110 431  | 1,086.29  |        | 1,086.29     |
| 1282                                     | 850     | SULLIVAN MATERIALS                | 17669                 |                                |             |           |        |              |
| HIGHWAY FUND - TOWN OUTSIDE VILLAGE-HWY1 |         |                                   |                       | CONTRACTUAL--STONE             | DB 5110 482 | 19,018.11 |        | 19,018.11    |
| 1283                                     | 1958    | CAMP MACHNE GILA                  |                       |                                |             |           |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                   |                       | CONTRACTUAL                    | A 7140 4    | 250.00    |        | 250.00       |
| 1284                                     | 7231    | CASELLA                           |                       |                                |             |           |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                   |                       | CONTRACTUAL--GARBAGE REMOVAL   | A 7110 472  | 619.02    |        | 619.02       |
| 1285                                     | 2993    | CREDIT BUREAU OF MONTICELLO, INC. |                       |                                |             |           |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                   |                       | CONTRACTUAL--SUBSCRIPTIONS     | A 1220 422  | 9.64      |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                   |                       | CONTRACTUAL--SUBSCRIPTIONS     | A 1310 422  | 9.64      |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                   |                       | CONTRACTUAL--SUBSCRIPTIONS     | A 1355 422  | 9.64      |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                   |                       | CONTRACTUAL--SUBSCRIPTIONS     | A 1410 422  | 9.64      |        |              |
| TOWN - OUTSIDE VILLAGE                   |         |                                   |                       | CONTRACTUAL--SUBSCRIPTIONS     | B 3620 422  | 9.64      |        |              |
| TOWN - OUTSIDE VILLAGE                   |         |                                   |                       | CONTRACTUAL--SUBSCRIPTIONS     | B 8020 422  | 9.65      |        |              |
| WATER AND SEWER OPERATIONAL FUND         |         |                                   |                       | CONTRACTUAL--SUBSCRIPTIONS     | MO 8110 422 | 9.65      |        | 67.50        |
| 1286                                     | 7206    | DAVIS VISION INC                  |                       |                                |             |           |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                   | Emp. Benefit          |                                | A 9060 8    | 256.65    |        | 256.65       |
| 1287                                     | 7032    | DELAWARE ENGINEERING, D.P.C.      |                       |                                |             |           |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                   | EPA Grant             |                                | A 1987 41   | 17,894.27 |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                   | County Grant          |                                | A 1987 42   | 4,473.57  |        | 22,367.84    |
| 1288                                     | 7023    | DELTA DENTAL OF NEW YORK          |                       |                                |             |           |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                   | Emp. Benefit          |                                | A 9060 8    | 425.60    |        | 425.60       |
| 1289                                     | 1046    | DJM DEALERS                       |                       |                                |             |           |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                   | Contractual           |                                | A 1962 4    | 150.00    |        | 150.00       |
| 1290                                     | 2606    | DOWSER WATER                      |                       |                                |             |           |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                   | CONTRACTUAL--SUPPLIES |                                | A 7110 48   | 97.26     |        | 97.26        |

| VOUCHER#                                 | VENDOR# | CLAIMANT NAME/ADDRESS            | PO #     | ACCOUNT     | ENC | AMOUNT   | CHECK# | CHECK | AMOUNT   |
|------------------------------------------|---------|----------------------------------|----------|-------------|-----|----------|--------|-------|----------|
| 1291                                     | 2607    | DOWSER WATER                     |          |             |     |          |        |       |          |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--SUPPLIES            |          | A 1620 48   |     | 133.76   |        |       | 133.76   |
| 1292                                     | 1972    | DOWSER WATER                     |          |             |     |          |        |       |          |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL                      |          | A 5132 48   |     | 44.95    |        |       | 44.95    |
| 1293                                     | 2815    | FALLSBURG LUMBER                 |          |             |     |          |        |       |          |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--SUPPLIES            |          | A 7110 48   |     | 42.99    |        |       | 42.99    |
| 1294                                     | 64      | 52 AUTO WORKS, INC               |          |             |     |          |        |       |          |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      |         | CONTRACTUAL--SUPPLIES            |          | DA 5130 48  |     | 166.95   |        |       | 166.95   |
| 1295                                     | 5078    | GENERAL CODE PUBLISHERS CORP.    | 17690    |             |     |          |        |       |          |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--SOFTWARE            |          | A 1410 425  |     | 1,295.00 |        |       | 1,295.00 |
| 1296                                     | 1962    | HERSHE CREAMERY COMP             | 17524    |             |     |          |        |       |          |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--SUPPLIES            |          | A 7111 48   |     | 414.18   |        |       | 414.18   |
| 1297                                     | 1962    | HERSHE CREAMERY COMP             | 17513    |             |     |          |        |       |          |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--SUPPLIES            |          | A 7111 48   |     | 235.10   |        |       | 235.10   |
| 1298                                     | 1356    | H.O. PENN MACHINERY COMP INC     | 17665    |             |     |          |        |       |          |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      |         | CONTRACTUAL--PARTS               |          | DA 5130 481 |     | 1,123.87 |        |       | 1,123.87 |
| 1299                                     | 2315    | MITCHELL JURON                   |          |             |     |          |        |       |          |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--SUPPLIES            |          | A 7110 48   |     | 15.00    |        |       | 15.00    |
| 1300                                     | 421     | LANGUAGE LINE SERVICES           |          |             |     |          |        |       |          |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--TRANSLATION SERVI   |          | A 1110 49   |     | 33.75    |        |       | 33.75    |
| 1301                                     | 970     | LIBERTY FARM, HOME & PET         | 17688    |             |     |          |        |       |          |
| GENERAL FUND - TOWNWIDE                  |         | Contractual                      |          | A 1962 4    |     | 518.87   |        |       |          |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL                      |          | A 8510 4    |     | 33.99    |        |       | 552.86   |
| 1302                                     | 970     | LIBERTY FARM, HOME & PET         |          |             |     |          |        |       |          |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      |         | CONTRACTUAL--UNIFORM ALLOWANCEDA | 5142 489 |             |     | 150.00   |        |       |          |
| HIGHWAY FUND - TOWN OUTSIDE VILLAGE-HWY1 |         | CONTRACTUAL--UNIFORM ALLOWANCEDB | 5110 489 |             |     | 35.99    |        |       | 185.99   |
| 1303                                     | 730     | LIBERTY PRESS                    |          |             |     |          |        |       |          |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--SUPPLIES            |          | A 1355 48   |     | 184.00   |        |       | 184.00   |
| 1304                                     | 730     | LIBERTY PRESS                    |          |             |     |          |        |       |          |
| TOWN - OUTSIDE VILLAGE                   |         | CONTRACTUAL--SUPPLIES            |          | B 3620 48   |     | 160.00   |        |       |          |
| TOWN - OUTSIDE VILLAGE                   |         | Contractual                      |          | B 8020 4    |     | 75.00    |        |       | 235.00   |
| 1305                                     | 1929    | NYS THRUWAY AUTHORITY            | 17687    |             |     |          |        |       |          |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--EZ PASS             |          | A 1410 481  |     | 525.00   |        |       | 525.00   |
| 1306                                     | 3013    | PARTNERS IN SAFETY, INC.         |          |             |     |          |        |       |          |
| GENERAL FUND - TOWNWIDE                  |         | Emp. Benefit                     |          | A 9050 8    |     | 116.25   |        |       | 116.25   |
| 1307                                     | 387     | PETTY CASH                       |          |             |     |          |        |       |          |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--SUPPLIES            |          | A 7312 48   |     | 6.25     |        |       | 6.25     |
| 1308                                     | 387     | PETTY CASH                       |          |             |     |          |        |       |          |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--SECURITY SERVICE    |          | A 6772 432  |     | 20.00    |        |       |          |

| VOUCHER#                                 | VENDOR# | CLAIMANT NAME/ADDRESS              | PO #                      | ACCOUNT     | ENC | AMOUNT   | CHECK# | CHECK AMOUNT |
|------------------------------------------|---------|------------------------------------|---------------------------|-------------|-----|----------|--------|--------------|
| GENERAL FUND - TOWNWIDE                  |         |                                    | CONTRACTUAL--SUPPLIES     | A 7312 48   |     | 6.00     |        | 26.00        |
| 1309                                     | 1730    | PITNEY BOWES BANK INC PURCHASE PWR |                           |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                    | Contractual               | A 1670 4    |     | 578.43   |        | 578.43       |
| 1310                                     | 1734    | PITNEY BOWES BANK INC PURCHASE PWR |                           |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                    | Contractual               | A 1670 4    |     | 154.82   |        | 154.82       |
| 1311                                     | 4221    | PITNEY BOWES BANK RESERVE ACCOUNT  |                           |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                    | Contractual               | A 1670 4    |     | 2,000.00 |        | 2,000.00     |
| 1312                                     | 8010    | QUILL CORPORATION                  | 17668                     |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                    | CONTRACTUAL               | A 5132 48   |     | 255.24   |        | 255.24       |
| 1313                                     | 3307    | RESNICK ENERGY                     |                           |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                    | CONTRACTUAL--OIL          | A 5132 415  |     | 195.15   |        | 195.15       |
| 1314                                     | 160     | SCHMIDTS WHOLESALE, INC.           | 17666                     |             |     |          |        |              |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      |         |                                    | CONTRACTUAL--PIPE         | DA 5120 481 |     | 687.90   |        | 687.90       |
| 1315                                     | 280     | SHOPRITE SUPERMARKETS, INC         |                           |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                    | CONTRACTUAL--SUPPLIES     | A 7111 48   |     | 162.27   |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                    | CONTRACTUAL--SUPPLIES     | A 7312 48   |     | 34.32    |        | 196.59       |
| 1316                                     | 2214    | SIGMA CONTROLS, INC                | 17602                     |             |     |          |        |              |
| STEVENSVILLE WATER DISTRICT              |         |                                    | CONTRACTUAL--SUPPLIES     | W3 8311 48  |     | 845.43   |        | 845.43       |
| 1317                                     | 2200    | SLACK CHEMICAL COMPANY INC         | 17596                     |             |     |          |        |              |
| STEVENSVILLE WATER DISTRICT              |         |                                    | CONTRACTUAL--CAUSTIC SODA | W3 8310 464 |     | 1,301.75 |        |              |
| STEVENSVILLE WATER DISTRICT              |         |                                    | CONTRACTUAL--CAUSTIC SODA | W3 8311 464 |     | 1,301.75 |        | 2,603.50     |
| 1318                                     | 2200    | SLACK CHEMICAL COMPANY INC         | 17593                     |             |     |          |        |              |
| STEVENSVILLE WATER DISTRICT              |         |                                    | CONTRACTUAL--CHLORINE     | W3 8311 461 |     | 867.55   |        | 867.55       |
| 1319                                     | 2200    | SLACK CHEMICAL COMPANY INC         | 17588                     |             |     |          |        |              |
| STEVENSVILLE WATER DISTRICT              |         |                                    | CONTRACTUAL--CARUS 8600   | W3 8311 463 |     | 1,208.08 |        | 1,208.08     |
| 1320                                     | 2200    | SLACK CHEMICAL COMPANY INC         | 17521                     |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                    | CONTRACTUAL--CHOLORINE    | A 7150 461  |     | 1,133.45 |        | 1,133.45     |
| 1321                                     | 8086    | STANDARD LIFE INSURANCE COMP OF NY |                           |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                    | Emp. Benefit              | A 9060 8    |     | 370.22   |        |              |
| TOWN - OUTSIDE VILLAGE                   |         |                                    | Empl. Benefit             | B 9060 8    |     | 42.07    |        |              |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      |         |                                    | Emp. Benefit              | DA 9060 8   |     | 159.87   |        |              |
| HIGHWAY FUND - TOWN OUTSIDE VILLAGE-HWY1 |         |                                    | Emp. Benefits             | DB 9060 8   |     | 126.21   |        |              |
| WATER AND SEWER OPERATIONAL FUND         |         |                                    | Emp. Benefits             | MO 9060 8   |     | 143.04   |        | 841.41       |
| 1322                                     | 1251    | STAPLES ADVANTAGE                  |                           |             |     |          |        |              |
| WATER AND SEWER OPERATIONAL FUND         |         |                                    | CONTRACTUAL--SUPPLIES     | MO 8110 48  |     | 96.38    |        | 96.38        |
| 1323                                     | 5292    | STEAM FUND AT CFOSR                | 17511                     |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         |                                    | CONTRACTUAL--SUPPLIES     | A 7140 48   |     | 800.00   |        | 800.00       |
| 1324                                     | 1757    | TAM ENTERPRISES                    | 17611                     |             |     |          |        |              |
| STEVENSVILLE WATER DISTRICT              |         |                                    | CONTRACTUAL--SUPPLIES     | W3 8310 48  |     | 700.00   |        | 700.00       |

| VOUCHER#                                 | VENDOR# | CLAIMANT NAME/ADDRESS         | PO #                            | ACCOUNT     | ENC | AMOUNT   | CHECK#   | CHECK | AMOUNT   |
|------------------------------------------|---------|-------------------------------|---------------------------------|-------------|-----|----------|----------|-------|----------|
| 1325                                     | 1757    | TAM ENTERPRISES               | 17607                           |             |     |          |          |       |          |
| LOOMIS SEWER DISTRICT                    |         |                               | CONTRACTUAL--SUPPLIES           | S1 8110 48  |     | 794.00   |          |       | 794.00   |
| 1326                                     | 1752    | TARCO INDUSTRIES              | 17667                           |             |     |          |          |       |          |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      |         |                               | CONTRACTUAL--SUPPLIES           | DA 5130 48  |     | 499.41   |          |       | 499.41   |
| 1327                                     | 1577    | TELASCENT LLC                 | 17685                           |             |     |          |          |       |          |
| GENERAL FUND - TOWNWIDE                  |         |                               | POSTAGE                         | A 1330 481  |     | 3,066.09 |          |       | 3,066.09 |
| 1328                                     | 420     | TRADING POST - LIBERTY        | 17672                           |             |     |          |          |       |          |
| HIGHWAY FUND - TOWN OUTSIDE VILLAGE-HWY1 |         |                               | CONTRACTUAL--SUPPLIES           | DB 5110 48  |     | 229.98   |          |       | 229.98   |
| 1329                                     | 420     | TRADING POST - LIBERTY        | 17609                           |             |     |          |          |       |          |
| S. L. / BRISCOE CONSOLIDATED SEWER       |         |                               | CONTRACTUAL--SUPPLIES           | S2 8110 48  |     | 258.50   |          |       |          |
| INFIRMARY ROAD SEWER DISTRICT            |         |                               | CONTRACTUAL--SUPPLIES           | S7 8110 48  |     | 27.99    |          |       | 286.49   |
| 1330                                     | 420     | TRADING POST - LIBERTY        |                                 |             |     |          |          |       |          |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      |         |                               | CONTRACTUAL--SUPPLIES           | DA 5130 48  |     | 21.99    |          |       |          |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      |         |                               | CONTRACTUAL--PARTS              | DA 5130 481 |     | 4.99     |          |       |          |
| HIGHWAY FUND - TOWN OUTSIDE VILLAGE-HWY1 |         |                               | CONTRACTUAL--SUPPLIES           | DB 5110 48  |     | 33.98    |          |       | 60.96    |
| 1331                                     | 420     | TRADING POST - LIBERTY        |                                 |             |     |          |          |       |          |
| GENERAL FUND - TOWNWIDE                  |         |                               | CONTRACTUAL--SUPPLIES           | A 7110 48   |     | 106.63   |          |       |          |
| GENERAL FUND - TOWNWIDE                  |         |                               | CONTRACTUAL--SUPPLIES           | A 7150 48   |     | 50.58    |          |       | 157.21   |
| 1332                                     | 1580    | UPS                           |                                 |             |     |          |          |       |          |
| WATER AND SEWER OPERATIONAL FUND         |         |                               | CONTRACTUAL--SUPPLIES           | MO 8110 48  |     | 32.86    |          |       | 32.86    |
| 1333                                     | 1580    | UPS                           |                                 |             |     |          |          |       |          |
| STEVENSVILLE WATER DISTRICT              |         |                               | CONTRACTUAL--SUPPLIES           | W3 8311 48  |     | 3.32     |          |       | 3.32     |
| 1334                                     | 8123    | HD SUPPLY, INC                |                                 |             |     |          |          |       |          |
| S. L. / BRISCOE CONSOLIDATED SEWER       |         |                               | CONTRACTUAL--SUPPLIES           | S2 8110 48  |     | 68.76    |          |       |          |
| LOOMIS WATER DISTRICT                    |         |                               | CONTRACTUAL--SUPPLIES           | W1 8310 48  |     | 104.20   |          |       | 172.96   |
| 1335                                     | 4032    | VILLAGE OF LIBERTY WATERWORKS |                                 |             |     |          |          |       |          |
| YOUNGSHILL SEWER DISTRICT                |         |                               | CONTRACTUAL--WATER/SEWER CHARGS | S4 8110 419 |     | 5,392.17 |          |       | 5,392.17 |
| 1336                                     | 2310    | WECHSLER POOL AND SUPPLY CO   | 17522                           |             |     |          |          |       |          |
| GENERAL FUND - TOWNWIDE                  |         |                               | CONTRACTUAL--SUPPLIES           | A 7150 48   |     | 709.48   |          |       | 709.48   |
| 1337                                     | 2310    | WECHSLER POOL AND SUPPLY CO   | 17512                           |             |     |          |          |       |          |
| GENERAL FUND - TOWNWIDE                  |         |                               | CONTRACTUAL--POOL MAINTENANCE   | A 7150 471  |     | 981.00   |          |       | 981.00   |
| 1338                                     | 2310    | WECHSLER POOL AND SUPPLY CO   |                                 |             |     |          |          |       |          |
| GENERAL FUND - TOWNWIDE                  |         |                               | CONTRACTUAL--SUPPLIES           | A 7150 48   |     | 169.33   |          |       | 169.33   |
| 1339                                     | 2310    | WECHSLER POOL AND SUPPLY CO   |                                 |             |     |          |          |       |          |
| GENERAL FUND - TOWNWIDE                  |         |                               | CONTRACTUAL--SUPPLIES           | A 7150 48   |     | 190.94   |          |       | 190.94   |
| 1340                                     | 7023    | DELTA DENTAL OF NEW YORK      |                                 |             |     |          |          |       |          |
| GENERAL FUND - TOWNWIDE                  |         |                               | Emp. Benefit                    | A 9060 8    |     | 855.00   | 26080300 |       | 855.00   |
| 1341                                     | 7023    | DELTA DENTAL OF NEW YORK      |                                 |             |     |          |          |       |          |
| GENERAL FUND - TOWNWIDE                  |         |                               | Emp. Benefit                    | A 9060 8    |     | 97.00    | 26081000 |       | 97.00    |

| VOUCHER#                            | VENDOR# | CLAIMANT NAME/ADDRESS          | PO #  | ACCOUNT                    | ENC         | AMOUNT    | CHECK# | CHECK AMOUNT |
|-------------------------------------|---------|--------------------------------|-------|----------------------------|-------------|-----------|--------|--------------|
| 1342                                | 9062    | RINGSQUARED ACCESS PLUS        |       |                            |             |           |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                |       | CONTRACTUAL--TELEPHONE     | A 1110 411  | 78.00     | 67852  |              |
| GENERAL FUND - TOWNWIDE             |         |                                |       | CONTRACTUAL--TELEPHONE     | A 1620 411  | 303.27    |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                |       | UTILITIES--TELEPHONE       | A 7110 411  | 78.00     |        |              |
| WATER AND SEWER OPERATIONAL FUND    |         |                                |       | CONTRACTUAL--TELEPHONE     | MO 8110 411 | 78.00     |        | 537.27       |
| 1343                                | 5403    | CHARTER COMMUNICATIONS         |       |                            |             |           |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                |       | CONTRACTUAL--INTERNET      | A 1620 417  | 110.00    | 67851  | 110.00       |
| 1344                                | 3038    | CONSTELLATION ENERGY SVC OF NY |       |                            |             |           |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                |       | CONTRACTUAL--ELECTRIC      | A 5182 412  | 94.90     | 67849  | 94.90        |
| 1345                                | 3038    | CONSTELLATION ENERGY SVC OF NY |       |                            |             |           |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                |       | CONTRACTUAL--ELECTRIC      | A 7150 412  | 832.90    | 67849  | 832.90       |
| 1346                                | 110     | NYSE&G                         |       |                            |             |           |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                |       | CONTRACTUAL--ELECTRIC      | A 5182 412  | 1,023.12  | 67847  |              |
| FERNDAL LIGHT DISTRICT              |         |                                |       | Contractual                | L1 5182 4   | 371.43    |        |              |
| SWAN LAKE LIGHT DISTRICT            |         |                                |       | CONTRACTUAL--ELECTRIC      | L2 5182 412 | 1,036.01  |        |              |
| W.S.S. LIGHT DISTRICT               |         |                                |       | CONTRACTUAL--ELECTRIC      | L3 5182 412 | 448.28    |        |              |
| PARKSVILLE LIGHT DISTRICT           |         |                                |       | CONTRACTUAL--ELECTRIC      | L4 5182 412 | 363.64    |        |              |
| LOCH SHELDRAKE ROAD LIGHT DISTRICT  |         |                                |       | CONTRACTUAL--ELECTRIC      | L5 5182 412 | 365.69    |        | 3,608.17     |
| 1347                                | 110     | NYSE&G                         |       |                            |             |           |        |              |
| INFIRMARY ROAD SEWER DISTRICT       |         |                                |       | CONTRACTUAL--ELECTRIC      | S7 8110 412 | 221.25    | 67847  | 221.25       |
| 1348                                | 110     | NYSE&G                         |       |                            |             |           |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                |       | CONTRACTUAL--ELECTRIC      | A 7150 412  | 402.14    | 67847  | 402.14       |
| 1349                                | 1171    | SAM'S CLUB / GEMB              | 17534 |                            |             |           |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                |       | CONTRACTUAL--SUPPLIES      | A 7111 48   | 230.78    | 67848  |              |
| GENERAL FUND - TOWNWIDE             |         |                                |       | CONTRACTUAL--SUPPLIES      | A 7312 48   | 355.42    |        | 586.20       |
| 1350                                | 1171    | SAM'S CLUB / GEMB              | 17519 |                            |             |           |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                |       | CONTRACTUAL--SUPPLIES      | A 7111 48   | 306.70    | 67848  | 306.70       |
| 1351                                | 3395    | READY2GO TRAILER SALES LLC     |       |                            |             |           |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                |       | Equipment                  | A 1977 2    | 46,651.78 | 67850  |              |
| GENERAL FUND - TOWNWIDE             |         |                                |       | Equipment                  | A 7110 2    | 969.74    |        | 47,621.52    |
| 1352                                | 575     | ADVANCED AUTO PARTS            |       |                            |             |           |        |              |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4 |         |                                |       | CONTRACTUAL--SUPPLIES      | DA 5130 48  | 85.76     |        |              |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4 |         |                                |       | CONTRACTUAL--PARTS         | DA 5130 481 | 16.37     |        | 102.13       |
| 1353                                | 2225    | SULLIVAN COUNTY LABS           | 17617 |                            |             |           |        |              |
| WATER AND SEWER OPERATIONAL FUND    |         |                                |       | CONTRACTUAL--WATER SAMPLES | MO 8110 477 | 267.00    |        |              |
| LOOMIS SEWER DISTRICT               |         |                                |       | CONTRACTUAL--LAB TESTING   | S1 8110 477 | 379.00    |        |              |
| S. L. / BRISCOE CONSOLIDATED SEWER  |         |                                |       | CONTRACTUAL--LAB TESTING   | S2 8110 477 | 340.00    |        | 986.00       |
| 1354                                | 1646    | AMERICAN EXPRESS               |       |                            |             |           |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                |       | CONTRACTUAL--CONFERENCES   | A 1220 424  | 175.00    |        | 175.00       |
| 1355                                | 5235    | AMERICAN EXPRESS               |       |                            |             |           |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                |       | Contractual                | A 1010 4    | 16.99     |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                |       | CONTRACTUAL--SOFTWARE      | A 1220 425  | 24.83     |        |              |

| VOUCHER#                                 | VENDOR# | CLAIMANT NAME/ADDRESS        | PO #                             | ACCOUNT     | ENC | AMOUNT    | CHECK# | CHECK | AMOUNT    |
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| GENERAL FUND - TOWNWIDE                  |         |                              | Contractual                      | A 1480 4    |     | 68.40     |        |       | 110.22    |
| 1356                                     | 5235    | AMERICAN EXPRESS             |                                  |             |     |           |        |       |           |
| GENERAL FUND - TOWNWIDE                  |         |                              | CONTRACTUAL                      | A 5132 48   |     | 38.70     |        |       |           |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      |         |                              | CONTRACTUAL--SUPPLIES            | DA 5130 48  |     | 79.95     |        |       | 118.65    |
| 1357                                     | 5235    | AMERICAN EXPRESS             |                                  |             |     |           |        |       |           |
| GENERAL FUND - TOWNWIDE                  |         |                              | CONTRACTUAL--SUBSCRIPTIONS       | A 1410 422  |     | 9.99      |        |       |           |
| GENERAL FUND - TOWNWIDE                  |         |                              | CONTRACTUAL--SUPPLIES            | A 1410 48   |     | 17.26     |        |       | 27.25     |
| 1358                                     | 5235    | AMERICAN EXPRESS             |                                  |             |     |           |        |       |           |
| GENERAL FUND - TOWNWIDE                  |         |                              | CONTRACTUAL--SUPPLIES            | A 1620 48   |     | 83.92     |        |       |           |
| TOWN - OUTSIDE VILLAGE                   |         |                              | CONTRACTUAL--MICROSOFT 365       | B 3620 453  |     | 167.76    |        |       | 251.68    |
| 1359                                     | 5235    | AMERICAN EXPRESS             |                                  |             |     |           |        |       |           |
| GENERAL FUND - TOWNWIDE                  |         |                              | CONTRACTUAL--SUPPLIES            | A 7110 48   |     | 48.00     |        |       |           |
| GENERAL FUND - TOWNWIDE                  |         |                              | CONTRACTUAL--SUPPLIES            | A 7312 48   |     | 47.64     |        |       | 95.64     |
| 1360                                     | 575     | ADVANCED AUTO PARTS          |                                  |             |     |           |        |       |           |
| WATER AND SEWER OPERATIONAL FUND         |         |                              | CONTRACTUAL--VEHICLE MAINTENANMO | 8110 471    |     | 70.48     |        |       | 70.48     |
| 1361                                     | 2048    | APPLIED LOGIC CORP.          |                                  |             |     |           |        |       |           |
| GENERAL FUND - TOWNWIDE                  |         |                              | CONTRACTUAL--APPLIED LOGIC       | A 1680 422  |     | 1,820.70  |        |       | 1,820.70  |
| 1362                                     | 8119    | ATLAS SECURITY SERVICES, INC |                                  |             |     |           |        |       |           |
| GENERAL FUND - TOWNWIDE                  |         |                              | CONTRACTUAL--SECURITY            | A 1110 431  |     | 1,123.91  |        |       | 1,123.91  |
| 1363                                     | 368     | BADGER METER INC             |                                  |             |     |           |        |       |           |
| YOUNGSHILL SEWER DISTRICT                |         |                              | CONTRACTUAL--SOFTWARE            | S4 8110 425 |     | 43.47     |        |       |           |
| W.S.S. WATER DISTRICT                    |         |                              | CONTRACTUAL--SOFTWARE            | W4 8310 425 |     | 43.47     |        |       | 86.94     |
| 1364                                     | 850     | SULLIVAN MATERIALS           | 17838                            |             |     |           |        |       |           |
| HIGHWAY FUND - TOWN OUTSIDE VILLAGE-HWY1 |         |                              | CONTRACTUAL--STONE               | DB 5110 482 |     | 14,396.50 |        |       | 14,396.50 |
| 1365                                     | 7231    | CASELLA                      |                                  |             |     |           |        |       |           |
| GENERAL FUND - TOWNWIDE                  |         |                              | CONTRACTUAL--GARBAGE REMOVAL     | A 7110 472  |     | 449.66    |        |       | 449.66    |
| 1366                                     | 20      | CATSKILL-DELAWARE PUB.       |                                  |             |     |           |        |       |           |
| GENERAL FUND - TOWNWIDE                  |         |                              | LEGAL NOTICES                    | A 1670 41   |     | 53.76     |        |       | 53.76     |
| 1367                                     | 20      | CATSKILL-DELAWARE PUB.       |                                  |             |     |           |        |       |           |
| GENERAL FUND - TOWNWIDE                  |         |                              | LEGAL NOTICES                    | A 1670 41   |     | 147.19    |        |       | 147.19    |
| 1368                                     | 8040    | CHEMUNG SUPPLY CORP.         | 17839                            |             |     |           |        |       |           |
| HIGHWAY FUND - TOWN OUTSIDE VILLAGE-HWY1 |         |                              | CONTRACTUAL--SUPPLIES            | DB 5110 48  |     | 3,683.80  |        |       | 3,683.80  |
| 1369                                     | 6116    | C&H SALVAGE                  | 17842                            |             |     |           |        |       |           |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      |         |                              | CONTRACTUAL--PARTS               | DA 5130 481 |     | 200.00    |        |       | 200.00    |
| 1370                                     | 670     | CRYO WELD CORP.              |                                  |             |     |           |        |       |           |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      |         |                              | CONTRACTUAL--SUPPLIES            | DA 5130 48  |     | 140.46    |        |       | 140.46    |
| 1371                                     | 7032    | DELAWARE ENGINEERING, D.P.C. |                                  |             |     |           |        |       |           |
| LOOMIS SEWER DISTRICT                    |         |                              | CONTRACTUAL--MAJOR REPAIRS       | S1 8110 478 |     | 1,958.75  |        |       | 1,958.75  |

| VOUCHER#                            | VENDOR# | CLAIMANT NAME/ADDRESS              | PO #                           | ACCOUNT     | ENC | AMOUNT    | CHECK# | CHECK AMOUNT |
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| 1372                                | 1275    | DILL SAFE AND LOCKSMITH            |                                |             |     |           |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                    | CONTRACTUAL--SUPPLIES          | A 1620 48   |     | 56.00     |        | 56.00        |
| 1373                                | 1046    | DJM DEALERS                        |                                |             |     |           |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                    | CONTRACTUAL--SUPPLIES          | A 7110 48   |     | 180.00    |        | 180.00       |
| 1374                                | 1972    | DOWSER WATER                       |                                |             |     |           |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                    | CONTRACTUAL--WATER/SEWER CHARG | A 1620 419  |     | 35.86     |        | 35.86        |
| 1375                                | 2509    | DOYLE SECURITY SYSTEMS, INC        | 17621                          |             |     |           |        |              |
| LOOMIS SEWER DISTRICT               |         |                                    | CONTRACTUAL--SUPPLIES          | S1 8110 48  |     | 444.00    |        |              |
| S. L. / BRISCOE CONSOLIDATED SEWER  |         |                                    | CONTRACTUAL--SUPPLIES          | S2 8110 48  |     | 1,332.00  |        |              |
| INFIRMARY ROAD SEWER DISTRICT       |         |                                    | CONTRACTUAL--SUPPLIES          | S7 8110 48  |     | 222.00    |        |              |
| LOOMIS WATER DISTRICT               |         |                                    | CONTRACTUAL--SUPPLIES          | W1 8310 48  |     | 222.00    |        |              |
| FERNDAL WATER DISTRICT              |         |                                    | CONTRACTUAL--SUPPLIES          | W2 8310 48  |     | 222.00    |        |              |
| STEVENSVILLE WATER DISTRICT         |         |                                    | CONTRACTUAL--SUPPLIES          | W3 8310 48  |     | 444.00    |        |              |
| ROUTE 55 WATER DISTRICT             |         |                                    | CONTRACTUAL--SUPPLIES          | W7 8310 48  |     | 366.00    |        | 3,252.00     |
| 1376                                | 6028    | ENDICOTT COMM INC                  |                                |             |     |           |        |              |
| WATER AND SEWER OPERATIONAL FUND    |         |                                    | CONTRACTUAL--TELEPHONE         | MO 8110 411 |     | 292.14    |        | 292.14       |
| 1377                                | 64      | 52 AUTO WORKS, INC                 | 17612                          |             |     |           |        |              |
| WATER AND SEWER OPERATIONAL FUND    |         |                                    | CONTRACTUAL--VEHICLE MAINTENAN | MO 8110 471 |     | 554.98    |        | 554.98       |
| 1378                                | 3223    | FISCH SOLUTIONS                    |                                |             |     |           |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                    | CONTRACTUAL--IT                | A 1680 45   |     | 1,562.50  |        | 1,562.50     |
| 1379                                | 500     | FOSTERDALE EQUIPMENT CORPORATION   |                                |             |     |           |        |              |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4 |         |                                    | CONTRACTUAL--PARTS             | DA 5130 481 |     | 87.06     |        | 87.06        |
| 1380                                | 7042    | FUSCO ENGINEERING & LAND SURVEYING |                                |             |     |           |        |              |
| TOWN - OUTSIDE VILLAGE              |         |                                    | CONTRACT                       | B 3620 491  |     | 12,083.33 |        | 12,083.33    |
| 1381                                | 1962    | HERSHE CREAMERY COMP               | 17533                          |             |     |           |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                    | CONTRACTUAL--SUPPLIES          | A 7111 48   |     | 244.26    |        | 244.26       |
| 1382                                | 1962    | HERSHE CREAMERY COMP               |                                |             |     |           |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                    | CONTRACTUAL--SUPPLIES          | A 7111 48   |     | 94.50     |        | 94.50        |
| 1383                                | 1356    | H.O. PENN MACHINERY COMP INC       |                                |             |     |           |        |              |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4 |         |                                    | CONTRACTUAL--PARTS             | DA 5130 481 |     | 19.32     |        | 19.32        |
| 1384                                | 8062    | INTEGRATED MAINTENANCE SOLUTIONS   |                                |             |     |           |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                    | CONTRACTUAL--JANITORIAL        | A 1620 475  |     | 3,626.55  |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                    | CONTRACTUAL--JANITORIAL        | A 5132 475  |     | 282.59    |        | 3,909.14     |
| 1385                                | 2700    | JACOB BILLIG, ESQ                  |                                |             |     |           |        |              |
| TOWN - OUTSIDE VILLAGE              |         |                                    | Contractual                    | B 1420 4    |     | 3,125.00  |        | 3,125.00     |
| 1386                                | 573     | JOHN H. ESCHENBERG INC             | 17535                          |             |     |           |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                    | CONTRACTUAL--SUPPLIES          | A 7110 48   |     | 395.91    |        | 395.91       |
| 1387                                | 2315    | MITCHELL JURON                     |                                |             |     |           |        |              |
| GENERAL FUND - TOWNWIDE             |         |                                    | CONTRACTUAL--SUPPLIES          | A 7110 48   |     | 15.99     |        | 15.99        |

| VOUCHER#                                 | VENDOR# | CLAIMANT NAME/ADDRESS              | PO #  | ACCOUNT     | ENC | AMOUNT    | CHECK# | CHECK      | AMOUNT |
|------------------------------------------|---------|------------------------------------|-------|-------------|-----|-----------|--------|------------|--------|
| 1388                                     | 1609    | KENNETH KLEIN                      |       |             |     |           |        |            |        |
| GENERAL FUND - TOWNWIDE                  |         | TOWN ATTORNEY                      |       | A 1420 41   |     | 3,250.00  |        |            |        |
| GENERAL FUND - TOWNWIDE                  |         | VEHICLE AND TRAFFIC COURT          |       | A 1420 42   |     | 2,250.00  |        | 5,500.00   |        |
| 1389                                     | 1474    | KIMBALL-MIDWEST                    | 17841 |             |     |           |        |            |        |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      |         | CONTRACTUAL--SUPPLIES              |       | DA 5130 48  |     | 617.67    |        | 617.67     |        |
| 1390                                     | 970     | LIBERTY FARM, HOME & PET           | 17683 |             |     |           |        |            |        |
| GENERAL FUND - TOWNWIDE                  |         | Contractual                        |       | A 1962 4    |     | 322.96    |        |            |        |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL                        |       | A 8510 4    |     | 45.14     |        | 368.10     |        |
| 1391                                     | 1873    | LOOMIS WATER DISTRICT              |       |             |     |           |        |            |        |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--WATER/SEWER CHARG     |       | A 5132 419  |     | 397.80    |        | 397.80     |        |
| 1392                                     | 809     | MARSHALL & STERLING, INC.          |       |             |     |           |        |            |        |
| TOWN - OUTSIDE VILLAGE                   |         | Contractual                        |       | B 1910 4    |     | 1,759.00  |        | 1,759.00   |        |
| 1393                                     | 1499    | MIRABITO ENERGY PRODUCTS           |       |             |     |           |        |            |        |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--GAS                   |       | A 1355 441  |     | 50.22     |        |            |        |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--GAS                   |       | A 7110 441  |     | 1,825.10  |        |            |        |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      |         | CONTRACTUAL--GAS                   |       | DA 5142 441 |     | 2,395.98  |        |            |        |
| WATER AND SEWER OPERATIONAL FUND         |         | CONTRACTUAL--GAS                   |       | MO 8110 441 |     | 2,787.29  |        | 7,058.59   |        |
| 1394                                     | 681     | MONTICELLO BLACKTOP CORP.          | 17844 |             |     |           |        |            |        |
| HIGHWAY FUND - TOWN OUTSIDE VILLAGE-HWY1 |         | CONTRACTUAL--BLACKTOP              |       | DB 5110 481 |     | 4,097.49  |        | 4,097.49   |        |
| 1395                                     | 681     | MONTICELLO BLACKTOP CORP.          |       |             |     |           |        |            |        |
| HIGHWAY FUND - TOWN OUTSIDE VILLAGE-HWY1 |         | CONTRACTUAL--BLACKTOP              |       | DB 5110 481 |     | 167.24    |        | 167.24     |        |
| 1396                                     | 2826    | MSD ENVIRONMENTAL SERVICES, INC    | 17619 |             |     |           |        |            |        |
| RESERVE - SWAN LAKE SEWER                |         | Capital Outlay                     |       | HX 8310 3   |     | 44,000.00 |        | 44,000.00  |        |
| 1397                                     | 53      | MULLALLY TRACTOR SALES             | 17520 |             |     |           |        |            |        |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--SUPPLIES              |       | A 7110 48   |     | 298.28    |        | 298.28     |        |
| 1398                                     | 7184    | NORTH EAST PARTS GROUP, LLC        |       |             |     |           |        |            |        |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--VEHICLE MAINTENAN     |       | A 7110 471  |     | 47.96     |        | 47.96      |        |
| 1399                                     | 232     | NYS DCS NYSHIP AGENCY              |       |             |     |           |        |            |        |
| GENERAL FUND - TOWNWIDE                  |         | Emp. Benefit                       |       | A 9060 8    |     | 48,809.10 |        |            |        |
| TOWN - OUTSIDE VILLAGE                   |         | Empl. Benefit                      |       | B 9060 8    |     | 5,546.49  |        |            |        |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      |         | Emp. Benefit                       |       | DA 9060 8   |     | 21,076.66 |        |            |        |
| HIGHWAY FUND - TOWN OUTSIDE VILLAGE-HWY1 |         | Emp. Benefits                      |       | DB 9060 8   |     | 16,639.47 |        |            |        |
| WATER AND SEWER OPERATIONAL FUND         |         | Emp. Benefits                      |       | MO 9060 8   |     | 18,858.05 |        | 110,929.77 |        |
| 1400                                     | 520     | N Y S D E C                        | 17618 |             |     |           |        |            |        |
| S. L. / BRISCOE CONSOLIDATED SEWER       |         | CONTRACTUAL--STATE PERMITS         |       | S2 8110 482 |     | 500.00    |        | 500.00     |        |
| 1401                                     | 592     | ORANGE/SULLIVAN TOWN CLERKS ASSOC. |       |             |     |           |        |            |        |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--MEMBERSHIP DUES       |       | A 1410 421  |     | 40.00     |        | 40.00      |        |
| 1402                                     | 3011    | PAESANOS PIZZA                     |       |             |     |           |        |            |        |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--SUPPLIES              |       | A 7110 48   |     | 76.50     |        |            |        |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--SUPPLIES              |       | A 7150 48   |     | 76.50     |        |            |        |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--SUPPLIES              |       | A 7312 48   |     | 76.50     |        | 229.50     |        |

| VOUCHER#                                 | VENDOR# | CLAIMANT NAME/ADDRESS         | PO #  | ACCOUNT     | ENC | AMOUNT   | CHECK# | CHECK AMOUNT |
|------------------------------------------|---------|-------------------------------|-------|-------------|-----|----------|--------|--------------|
| 1403                                     | 387     | PETTY CASH                    |       |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--SUPPLIES         |       | A 7312 48   |     | 20.00    |        | 20.00        |
| 1404                                     | 1969    | PRESTIGE TOWING & RECOVERY    |       |             |     |          |        |              |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      |         | CONTRACTUAL--PARTS            |       | DA 5130 481 |     | 150.00   |        | 150.00       |
| 1405                                     | 8010    | QUILL CORPORATION             | 17674 |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL                   |       | A 5132 48   |     | 222.74   |        | 222.74       |
| 1406                                     | 8010    | QUILL CORPORATION             | 17557 |             |     |          |        |              |
| TOWN - OUTSIDE VILLAGE                   |         | CONTRACTUAL--SUPPLIES         |       | B 3620 48   |     | 106.62   |        |              |
| TOWN - OUTSIDE VILLAGE                   |         | Contractual                   |       | B 8020 4    |     | 95.97    |        | 202.59       |
| 1407                                     | 8024    | QUILL                         | 17681 |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--SUPPLIES         |       | A 7110 48   |     | 721.89   |        | 721.89       |
| 1408                                     | 3307    | RESNICK ENERGY                |       |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--DIESEL           |       | A 7110 443  |     | 44.28    |        |              |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      |         | CONTRACTUAL--DIESEL           |       | DA 5142 443 |     | 6,108.21 |        |              |
| WATER AND SEWER OPERATIONAL FUND         |         | CONTRACTUAL--DIESEL           |       | MO 8110 443 |     | 59.53    |        | 6,212.02     |
| 1409                                     | 3152    | RIEBER CARTING LLC            | 17673 |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--GARBAGE REMOVAL  |       | A 5132 472  |     | 403.85   |        | 403.85       |
| 1410                                     | 3152    | RIEBER CARTING LLC            |       |             |     |          |        |              |
| S. L. / BRISCOE CONSOLIDATED SEWER       |         | CONTRACTUAL--GARBAGE REMOVAL  |       | S2 8110 472 |     | 403.85   |        | 403.85       |
| 1411                                     | 1007    | ROSS ELECTRIC                 | 17518 |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--POOL MAINTENANCE |       | A 7150 471  |     | 268.75   |        | 268.75       |
| 1412                                     | 5768    | ELIEZER SANTIAGO              |       |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL                   |       | A 7140 4    |     | 175.00   |        | 175.00       |
| 1413                                     | 160     | SCHMIDTS WHOLESALE, INC.      | 17675 |             |     |          |        |              |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      |         | CONTRACTUAL--PIPE             |       | DA 5120 481 |     | 2,818.55 |        | 2,818.55     |
| 1414                                     | 160     | SCHMIDTS WHOLESALE, INC.      |       |             |     |          |        |              |
| HIGHWAY FUND - TOWN OUTSIDE VILLAGE-HWY1 |         | CONTRACTUAL--SUPPLIES         |       | DB 5110 48  |     | 189.46   |        | 189.46       |
| 1415                                     | 280     | SHOPRITE SUPERMARKETS, INC    | 17528 |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--SUPPLIES         |       | A 7111 48   |     | 152.49   |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--SUPPLIES         |       | A 7312 48   |     | 280.09   |        | 432.58       |
| 1416                                     | 2200    | SLACK CHEMICAL COMPANY INC    | 17601 |             |     |          |        |              |
| STEVENSVILLE WATER DISTRICT              |         | CONTRACTUAL--CARUS 8600       |       | W3 8311 463 |     | 1,208.08 |        | 1,208.08     |
| 1417                                     | 2200    | SLACK CHEMICAL COMPANY INC    | 17600 |             |     |          |        |              |
| STEVENSVILLE WATER DISTRICT              |         | CONTRACTUAL--CHLORINE         |       | W3 8311 461 |     | 853.90   |        | 853.90       |
| 1418                                     | 2200    | SLACK CHEMICAL COMPANY INC    | 17595 |             |     |          |        |              |
| STEVENSVILLE WATER DISTRICT              |         | CONTRACTUAL--CHLORINE         |       | W3 8310 461 |     | 585.00   |        | 585.00       |
| 1419                                     | 2200    | SLACK CHEMICAL COMPANY INC    | 17532 |             |     |          |        |              |
| GENERAL FUND - TOWNWIDE                  |         | CONTRACTUAL--CHOLORINE        |       | A 7150 461  |     | 979.70   |        | 979.70       |

| VOUCHER# | VENDOR# | CLAIMANT NAME/ADDRESS              | PO #                           | ACCOUNT     | ENC | AMOUNT    | CHECK#   | CHECK AMOUNT |
|----------|---------|------------------------------------|--------------------------------|-------------|-----|-----------|----------|--------------|
| 1420     | 1251    | STAPLES ADVANTAGE                  |                                |             |     |           |          |              |
|          |         | WATER AND SEWER OPERATIONAL FUND   | CONTRACTUAL--SUPPLIES          | MO 8110 48  |     | 43.88     |          | 43.88        |
| 1421     | 1822    | SUBSURFACE TECHNOLOGIES INC        | 17614                          |             |     |           |          |              |
|          |         | STEVENSVILLE WATER DISTRICT        | CONTRACTUAL--MAJOR REPAIRS     | W3 8311 478 |     | 15,080.00 |          | 15,080.00    |
| 1422     | 1757    | TAM ENTERPRISES                    | 17624                          |             |     |           |          |              |
|          |         | S. L. / BRISCOE CONSOLIDATED SEWER | CONTRACTUAL--SLUDGE REMOVAL    | S2 8110 481 |     | 3,442.50  |          | 3,442.50     |
| 1423     | 1757    | TAM ENTERPRISES                    | 17615                          |             |     |           |          |              |
|          |         | ROUTE 55 WATER DISTRICT            | CONTRACTUAL--SUPPLIES          | W7 8310 48  |     | 725.00    |          | 725.00       |
| 1424     | 453     | TRACTOR SUPPLY BUSINESS ACCOUNT    |                                |             |     |           |          |              |
|          |         | LOOMIS SEWER DISTRICT              | CONTRACTUAL--SUPPLIES          | S1 8110 48  |     | 89.99     |          |              |
|          |         | S. L. / BRISCOE CONSOLIDATED SEWER | CONTRACTUAL--SUPPLIES          | S2 8110 48  |     | 90.00     |          | 179.99       |
| 1425     | 420     | TRADING POST - LIBERTY             |                                |             |     |           |          |              |
|          |         | S. L. / BRISCOE CONSOLIDATED SEWER | Contractual                    | S2 8110 4   |     | 35.58     |          | 35.58        |
| 1426     | 420     | TRADING POST - LIBERTY             |                                |             |     |           |          |              |
|          |         | GENERAL FUND - TOWNWIDE            | CONTRACTUAL--SUPPLIES          | A 7110 48   |     | 159.62    |          |              |
|          |         | GENERAL FUND - TOWNWIDE            | CONTRACTUAL--SUPPLIES          | A 7150 48   |     | 191.20    |          |              |
|          |         | GENERAL FUND - TOWNWIDE            | CONTRACTUAL--SUPPLIES          | A 7312 48   |     | 35.98     |          | 386.80       |
| 1427     | 420     | TRADING POST - LIBERTY             |                                |             |     |           |          |              |
|          |         | GENERAL FUND - TOWNWIDE            | CONTRACTUAL--SUPPLIES          | A 1620 48   |     | 21.68     |          | 21.68        |
| 1428     | 8123    | HD SUPPLY, INC                     | 17610                          |             |     |           |          |              |
|          |         | LOOMIS WATER DISTRICT              | CONTRACTUAL--SUPPLIES          | W1 8310 48  |     | 107.48    |          |              |
|          |         | FERNDAL WATER DISTRICT             | CONTRACTUAL--SUPPLIES          | W2 8310 48  |     | 107.48    |          |              |
|          |         | STEVENSVILLE WATER DISTRICT        | CONTRACTUAL--SUPPLIES          | W3 8310 48  |     | 154.41    |          |              |
|          |         | W.S.S. WATER DISTRICT              | CONTRACTUAL--SUPPLIES          | W4 8310 48  |     | 107.48    |          |              |
|          |         | ROUTE 55 WATER DISTRICT            | CONTRACTUAL--SUPPLIES          | W7 8310 48  |     | 107.48    |          | 584.33       |
| 1429     | 2310    | WECHSLER POOL AND SUPPLY CO        | 17536                          |             |     |           |          |              |
|          |         | GENERAL FUND - TOWNWIDE            | CONTRACTUAL--POOL MAINTENANCE  | A 7150 471  |     | 361.45    |          | 361.45       |
| 1430     | 1513    | WHITE SULPHUR SERVICE, INC.        |                                |             |     |           |          |              |
|          |         | GENERAL FUND - TOWNWIDE            | CONTRACTUAL--VEHICLE MAINTENAN | A 7110 471  |     | 26.00     |          | 26.00        |
| 1431     | 7430    | SOPHIA ZAYAS                       |                                |             |     |           |          |              |
|          |         | GENERAL FUND - TOWNWIDE            | Contractual                    | A 7310 4    |     | 90.00     |          | 90.00        |
| 1432     | 5235    | AMERICAN EXPRESS                   |                                |             |     |           |          |              |
|          |         | GENERAL FUND - TOWNWIDE            | CONTRACTUAL--SUPPLIES          | A 7150 48   |     | 48.00     |          |              |
|          |         | GENERAL FUND - TOWNWIDE            | CONTRACTUAL--SUPPLIES          | A 7312 48   |     | 8.90      |          | 56.90        |
| 1433     | 4032    | VILLAGE OF LIBERTY WATERWORKS      |                                |             |     |           |          |              |
|          |         | GENERAL FUND - TOWNWIDE            | CONTRACTUAL--WATER/SEWER CHARG | A 1620 419  |     | 1,023.71  |          | 1,023.71     |
| 1434     | 380     | PAYROLL ACCOUNT                    |                                |             |     |           |          |              |
|          |         | GENERAL FUND - TOWNWIDE            | Pers. Ser.                     | A 1010 1    |     | 1,455.92  | 26081200 |              |
|          |         | GENERAL FUND - TOWNWIDE            | Per. Ser.                      | A 1110 1    |     | 9,879.71  |          |              |
|          |         | GENERAL FUND - TOWNWIDE            | Per. Ser.                      | A 1220 1    |     | 5,314.29  |          |              |
|          |         | GENERAL FUND - TOWNWIDE            | Per. Ser.                      | A 1310 1    |     | 3,254.22  |          |              |

| VOUCHER#                                 | VENDOR# | CLAIMANT NAME/ADDRESS              | PO # | ACCOUNT   | ENC | AMOUNT     | CHECK#   | CHECK AMOUNT |
|------------------------------------------|---------|------------------------------------|------|-----------|-----|------------|----------|--------------|
| GENERAL FUND - TOWNWIDE                  |         | Per. Ser.                          |      | A 1355 1  |     | 4,595.25   |          |              |
| GENERAL FUND - TOWNWIDE                  |         | Per. Ser.                          |      | A 1410 1  |     | 4,890.96   |          |              |
| GENERAL FUND - TOWNWIDE                  |         | Per. Ser.                          |      | A 3510 1  |     | 1,815.87   |          |              |
| GENERAL FUND - TOWNWIDE                  |         | Per. Ser.                          |      | A 5010 1  |     | 5,100.73   |          |              |
| GENERAL FUND - TOWNWIDE                  |         | Per. Ser.                          |      | A 7020 1  |     | 4,382.57   |          |              |
| GENERAL FUND - TOWNWIDE                  |         | Per. Ser.                          |      | A 7110 1  |     | 14,461.86  |          |              |
| GENERAL FUND - TOWNWIDE                  |         | Personal Services                  |      | A 7111 1  |     | 1,304.08   |          |              |
| GENERAL FUND - TOWNWIDE                  |         | Per. Ser.                          |      | A 7150 1  |     | 15,417.21  |          |              |
| GENERAL FUND - TOWNWIDE                  |         | Day Camp Personal Services         |      | A 7312 1  |     | 29,588.07  |          |              |
| TOWN - OUTSIDE VILLAGE                   |         | Per. Ser.                          |      | B 3620 1  |     | 7,045.73   |          |              |
| TOWN - OUTSIDE VILLAGE                   |         | Per. Ser.                          |      | B 8020 1  |     | 462.50     |          |              |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      |         | Per. Ser.                          |      | DA 5130 1 |     | 2,306.45   |          |              |
| HIGHWAY FUND - TOWN OUTSIDE VILLAGE-HWY1 |         | Per. Ser.                          |      | DB 5110 1 |     | 28,025.85  |          |              |
| WATER AND SEWER OPERATIONAL FUND         |         | Per. Ser.                          |      | MO 8110 1 |     | 18,741.17  |          |              |
| S. L. / BRISCOE CONSOLIDATED SEWER       |         | Pers. Serv                         |      | S2 8110 1 |     | 3,556.80   |          | 161,599.24   |
| 1435                                     | 1227    | FIRST NATL. BANK OF JEFFERSONVILLE |      |           |     |            |          |              |
| GENERAL FUND - TOWNWIDE                  |         | Emp. Benefit                       |      | A 9030 8  |     | 7,683.93   | 26081201 |              |
| TOWN - OUTSIDE VILLAGE                   |         | Emp. Benefit                       |      | B 9030 8  |     | 572.15     |          |              |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      |         | Emp. Benefits                      |      | DA 9030 8 |     | 176.44     |          |              |
| HIGHWAY FUND - TOWN OUTSIDE VILLAGE-HWY1 |         | Emp. Benefits                      |      | DB 9030 8 |     | 2,082.10   |          |              |
| WATER AND SEWER OPERATIONAL FUND         |         | Emp. Benefits                      |      | MO 9030 8 |     | 1,415.57   |          |              |
| S. L. / BRISCOE CONSOLIDATED SEWER       |         | EMP BENEFITS                       |      | S2 9030 8 |     | 272.09     |          | 12,202.28    |
|                                          |         |                                    |      |           |     | 586,804.45 | **       |              |

|                                | ACCOUNT    | ENC | AMOUNT    |
|--------------------------------|------------|-----|-----------|
| <b>GENERAL FUND - TOWNWIDE</b> |            |     |           |
| Pers. Ser.                     | A 1010 1   |     | 1,455.92  |
| Contractual                    | A 1010 4   |     | 16.99     |
| Per. Ser.                      | A 1110 1   |     | 9,879.71  |
| CONTRACTUAL--TELEPHONE         | A 1110 411 |     | 205.40    |
| CONTRACTUAL--SECURITY          | A 1110 431 |     | 2,210.20  |
| CONTRACTUAL--TRANSLATION SERVI | A 1110 49  |     | 33.75     |
| Per. Ser.                      | A 1220 1   |     | 5,314.29  |
| CONTRACTUAL--TELEPHONE         | A 1220 411 |     | 32.20     |
| CONTRACTUAL--SUBSCRIPTIONS     | A 1220 422 |     | 9.64      |
| CONTRACTUAL--CONFERENCES       | A 1220 424 |     | 400.00    |
| CONTRACTUAL--SOFTWARE          | A 1220 425 |     | 24.83     |
| Per. Ser.                      | A 1310 1   |     | 3,254.22  |
| CONTRACTUAL--TELEPHONE         | A 1310 411 |     | 31.85     |
| CONTRACTUAL--SUBSCRIPTIONS     | A 1310 422 |     | 9.64      |
| CONTRACTUAL--FIXED ASSETS UPDA | A 1320 43  |     | 682.00    |
| CONTRACTUAL--TELEPHONE         | A 1330 411 |     | 16.10     |
| POSTAGE                        | A 1330 481 |     | 3,066.09  |
| Per. Ser.                      | A 1355 1   |     | 4,595.25  |
| CONTRACTUAL--TELEPHONE         | A 1355 411 |     | 31.85     |
| CONTRACTUAL--SUBSCRIPTIONS     | A 1355 422 |     | 9.64      |
| CONTRACTUAL--GAS               | A 1355 441 |     | 50.22     |
| CONTRACTUAL--SUPPLIES          | A 1355 48  |     | 184.00    |
| Per. Ser.                      | A 1410 1   |     | 4,890.96  |
| CONTRACTUAL--TELEPHONE         | A 1410 411 |     | 31.85     |
| CONTRACTUAL--MEMBERSHIP DUES   | A 1410 421 |     | 40.00     |
| CONTRACTUAL--SUBSCRIPTIONS     | A 1410 422 |     | 19.63     |
| CONTRACTUAL--SOFTWARE          | A 1410 425 |     | 1,295.00  |
| CONTRACTUAL--SUPPLIES          | A 1410 48  |     | 17.26     |
| CONTRACTUAL--EZ PASS           | A 1410 481 |     | 525.00    |
| TOWN ATTORNEY                  | A 1420 41  |     | 3,250.00  |
| VEHICLE AND TRAFFIC COURT      | A 1420 42  |     | 2,250.00  |
| Contractual                    | A 1480 4   |     | 68.40     |
| CONTRACTUAL--TELEPHONE         | A 1620 411 |     | 923.82    |
| CONTRACTUAL--ELECTRIC          | A 1620 412 |     | 232.01    |
| CONTRACTUAL--INTERNET          | A 1620 417 |     | 110.00    |
| CONTRACTUAL--WATER/SEWER CHARG | A 1620 419 |     | 1,059.57  |
| CONTRACTUAL--JANITORIAL        | A 1620 475 |     | 3,626.55  |
| CONTRACTUAL--SUPPLIES          | A 1620 48  |     | 295.36    |
| Contractual                    | A 1670 4   |     | 2,733.25  |
| LEGAL NOTICES                  | A 1670 41  |     | 200.95    |
| CONTRACTUAL--TELEPHONE         | A 1680 411 |     | 16.10     |
| CONTRACTUAL--APPLIED LOGIC     | A 1680 422 |     | 1,820.70  |
| CONTRACTUAL--IT                | A 1680 45  |     | 1,562.50  |
| Contractual                    | A 1962 4   |     | 991.83    |
| Equipment                      | A 1977 2   |     | 46,651.78 |
| EPA Grant                      | A 1987 41  |     | 17,894.27 |
| County Grant                   | A 1987 42  |     | 4,473.57  |
| Per. Ser.                      | A 3510 1   |     | 1,815.87  |
| Per. Ser.                      | A 5010 1   |     | 5,100.73  |
| CONTRACTUAL--TELEPHONE         | A 5132 411 |     | 100.08    |
| CONTRACTUAL--OIL               | A 5132 415 |     | 195.15    |
| CONTRACTUAL--WATER/SEWER CHARG | A 5132 419 |     | 397.80    |
| CONTRACTUAL--GARBAGE REMOVAL   | A 5132 472 |     | 403.85    |
| CONTRACTUAL--JANITORIAL        | A 5132 475 |     | 282.59    |
| CONTRACTUAL                    | A 5132 48  |     | 561.63    |

| GENERAL FUND - TOWNWIDE        | ACCOUNT | ENC | AMOUNT    |
|--------------------------------|---------|-----|-----------|
| CONTRACTUAL--ELECTRIC          | A 5182  | 412 | 1,456.39  |
| CONTRACTUAL--TELEPHONE         | A 6772  | 411 | 24.73     |
| CONTRACTUAL--SECURITY SERVICE  | A 6772  | 432 | 20.00     |
| Per. Ser.                      | A 7020  | 1   | 4,382.57  |
| CONTRACTUAL--TELEPHONE         | A 7020  | 411 | 76.76     |
| CONTRACTUAL--CELL PHONE        | A 7020  | 414 | 40.32     |
| Per. Ser.                      | A 7110  | 1   | 14,461.86 |
| Equipment                      | A 7110  | 2   | 969.74    |
| UTILITIES--TELEPHONE           | A 7110  | 411 | 78.00     |
| CONTRACTUAL--ELECTRIC          | A 7110  | 412 | 152.30    |
| CONTRACTUAL--CELL PHONE        | A 7110  | 414 | 37.30     |
| CONTRACTUAL--GAS               | A 7110  | 441 | 1,825.10  |
| CONTRACTUAL--DIESEL            | A 7110  | 443 | 44.28     |
| CONTRACTUAL--VEHICLE MAINTENAN | A 7110  | 471 | 73.96     |
| CONTRACTUAL--GARBAGE REMOVAL   | A 7110  | 472 | 1,068.68  |
| CONTRACTUAL--SUPPLIES          | A 7110  | 48  | 2,374.31  |
| Personal Services              | A 7111  | 1   | 1,304.08  |
| CONTRACTUAL--ELECTRIC          | A 7111  | 412 | 182.00    |
| CONTRACTUAL--SUPPLIES          | A 7111  | 48  | 1,905.60  |
| CONTRACTUAL                    | A 7140  | 4   | 425.00    |
| CONTRACTUAL--SUPPLIES          | A 7140  | 48  | 800.00    |
| Per. Ser.                      | A 7150  | 1   | 15,417.21 |
| CONTRACTUAL--ELECTRIC          | A 7150  | 412 | 1,367.40  |
| CONTRACTUAL--CHOLORINE         | A 7150  | 461 | 2,113.15  |
| CONTRACTUAL--POOL MAINTENANCE  | A 7150  | 471 | 1,611.20  |
| CONTRACTUAL--SUPPLIES          | A 7150  | 48  | 1,521.72  |
| Contractual                    | A 7310  | 4   | 90.00     |
| Day Camp Personal Services     | A 7312  | 1   | 29,588.07 |
| CONTRACTUAL                    | A 7312  | 4   | 41.28     |
| CONTRACTUAL--SUPPLIES          | A 7312  | 48  | 878.10    |
| CONTRACTUAL                    | A 8510  | 4   | 79.13     |
| Emp. Benefit                   | A 9030  | 8   | 7,683.93  |
| Emp. Benefit                   | A 9050  | 8   | 116.25    |
| Emp. Benefit                   | A 9060  | 8   | 50,813.57 |

278,375.84 \*

278,375.84 \*\*

| TOWN - OUTSIDE VILLAGE     | ACCOUNT | ENC | AMOUNT    |
|----------------------------|---------|-----|-----------|
| Contractual                | B 1420  | 4   | 3,125.00  |
| Contractual                | B 1910  | 4   | 1,759.00  |
| Per. Ser.                  | B 3620  | 1   | 7,045.73  |
| CONTRACTUAL--TELEPHONE     | B 3620  | 411 | 47.95     |
| CONTRACTUAL--SUBSCRIPTIONS | B 3620  | 422 | 9.64      |
| CONTRACTUAL--MICROSOFT 365 | B 3620  | 453 | 167.76    |
| CONTRACTUAL--SUPPLIES      | B 3620  | 48  | 266.62    |
| CONTRACT                   | B 3620  | 491 | 12,083.33 |
| Per. Ser.                  | B 8020  | 1   | 462.50    |
| Contractual                | B 8020  | 4   | 170.97    |
| CONTRACTUAL--SUBSCRIPTIONS | B 8020  | 422 | 9.65      |
| Emp. Benefit               | B 9030  | 8   | 572.15    |
| Empl. Benefit              | B 9060  | 8   | 5,588.56  |

31,308.86 \*

31,308.86 \*\*

HIGHWAY FUND - TOWNWIDE - HWY 3 & 4

|                                                 | ACCOUNT     | ENC | AMOUNT    |              |
|-------------------------------------------------|-------------|-----|-----------|--------------|
| <b>HIGHWAY FUND - TOWNWIDE - HWY 3 &amp; 4</b>  |             |     |           |              |
| CONTRACTUAL--PIPE                               | DA 5120 481 |     | 3,506.45  |              |
| Per. Ser.                                       | DA 5130 1   |     | 2,306.45  |              |
| CONTRACTUAL--SUPPLIES                           | DA 5130 48  |     | 1,612.19  |              |
| CONTRACTUAL--PARTS                              | DA 5130 481 |     | 1,997.92  |              |
| CONTRACTUAL--GAS                                | DA 5142 441 |     | 2,395.98  |              |
| CONTRACTUAL--DIESEL                             | DA 5142 443 |     | 6,108.21  |              |
| CONTRACTUAL--UNIFORM ALLOWANCE                  | DA 5142 489 |     | 150.00    |              |
| Emp. Benefits                                   | DA 9030 8   |     | 176.44    |              |
| Emp. Benefit                                    | DA 9060 8   |     | 21,236.53 |              |
|                                                 |             |     |           | 39,490.17 *  |
|                                                 |             |     |           | 39,490.17 ** |
| <b>HIGHWAY FUND - TOWN OUTSIDE VILLAGE-HWY1</b> |             |     |           |              |
| Per. Ser.                                       | DB 5110 1   |     | 28,025.85 |              |
| CONTRACTUAL--SUPPLIES                           | DB 5110 48  |     | 4,137.22  |              |
| CONTRACTUAL--BLACKTOP                           | DB 5110 481 |     | 4,264.73  |              |
| CONTRACTUAL--STONE                              | DB 5110 482 |     | 37,655.28 |              |
| CONTRACTUAL--UNIFORM ALLOWANCE                  | DB 5110 489 |     | 35.99     |              |
| Emp. Benefits                                   | DB 9030 8   |     | 2,082.10  |              |
| Emp. Benefits                                   | DB 9060 8   |     | 16,765.68 |              |
|                                                 |             |     |           | 92,966.85 *  |
|                                                 |             |     |           | 92,966.85 ** |
| <b>RESERVE - SWAN LAKE SEWER</b>                |             |     |           |              |
| Capital Outlay                                  | HX 8310 3   |     | 44,000.00 |              |
|                                                 |             |     |           | 44,000.00 *  |
|                                                 |             |     |           | 44,000.00 ** |
| <b>FERNDAL LIGHT DISTRICT</b>                   |             |     |           |              |
| Contractual                                     | L1 5182 4   |     | 371.43    |              |
|                                                 |             |     |           | 371.43 *     |
|                                                 |             |     |           | 371.43 **    |
| <b>SWAN LAKE LIGHT DISTRICT</b>                 |             |     |           |              |
| CONTRACTUAL--ELECTRIC                           | L2 5182 412 |     | 1,036.01  |              |
|                                                 |             |     |           | 1,036.01 *   |
|                                                 |             |     |           | 1,036.01 **  |
| <b>W.S.S. LIGHT DISTRICT</b>                    |             |     |           |              |
| CONTRACTUAL--ELECTRIC                           | L3 5182 412 |     | 448.28    |              |
|                                                 |             |     |           | 448.28 *     |
|                                                 |             |     |           | 448.28 **    |
| <b>PARKSVILLE LIGHT DISTRICT</b>                |             |     |           |              |
| CONTRACTUAL--ELECTRIC                           | L4 5182 412 |     | 363.64    |              |
|                                                 |             |     |           | 363.64 *     |
|                                                 |             |     |           | 363.64 **    |
| <b>LOCH SHELDRAKE ROAD LIGHT DISTRICT</b>       |             |     |           |              |
| CONTRACTUAL--ELECTRIC                           | L5 5182 412 |     | 365.69    |              |
|                                                 |             |     |           | 365.69 *     |
|                                                 |             |     |           | 365.69 **    |
| <b>WATER AND SEWER OPERATIONAL FUND</b>         |             |     |           |              |
| Per. Ser.                                       | MO 8110 1   |     | 18,741.17 |              |

|                                           | ACCOUNT     | ENC | AMOUNT    |              |
|-------------------------------------------|-------------|-----|-----------|--------------|
| <b>WATER AND SEWER OPERATIONAL FUND</b>   |             |     |           |              |
| CONTRACTUAL--TELEPHONE                    | MO 8110 411 |     | 407.37    |              |
| CONTRACTUAL--CELL PHONE                   | MO 8110 414 |     | 324.92    |              |
| CONTRACTUAL--SUBSCRIPTIONS                | MO 8110 422 |     | 9.65      |              |
| CONTRACTUAL--GAS                          | MO 8110 441 |     | 2,787.29  |              |
| CONTRACTUAL--DIESEL                       | MO 8110 443 |     | 59.53     |              |
| CONTRACTUAL--VEHICLE MAINTENAN            | MO 8110 471 |     | 705.17    |              |
| CONTRACTUAL--WATER SAMPLES                | MO 8110 477 |     | 363.00    |              |
| CONTRACTUAL--SUPPLIES                     | MO 8110 48  |     | 173.12    |              |
| Emp. Benefits                             | MO 9030 8   |     | 1,415.57  |              |
| Emp. Benefits                             | MO 9060 8   |     | 19,001.09 |              |
|                                           |             |     |           | 43,987.88 *  |
|                                           |             |     |           | 43,987.88 ** |
| <b>LOOMIS SEWER DISTRICT</b>              |             |     |           |              |
| CONTRACTUAL--LAB TESTING                  | S1 8110 477 |     | 379.00    |              |
| CONTRACTUAL--MAJOR REPAIRS                | S1 8110 478 |     | 1,958.75  |              |
| CONTRACTUAL--SUPPLIES                     | S1 8110 48  |     | 1,601.85  |              |
|                                           |             |     |           | 3,939.60 *   |
|                                           |             |     |           | 3,939.60 **  |
| <b>S. L. / BRISCOE CONSOLIDATED SEWER</b> |             |     |           |              |
| Pers. Serv                                | S2 8110 1   |     | 3,556.80  |              |
| Contractual                               | S2 8110 4   |     | 35.58     |              |
| CONTRACTUAL--ELECTRIC                     | S2 8110 412 |     | 3,315.27  |              |
| CONTRACTUAL--SODIUM ALUMINATE             | S2 8110 465 |     | 2,634.00  |              |
| CONTRACTUAL--GARBAGE REMOVAL              | S2 8110 472 |     | 403.85    |              |
| CONTRACTUAL--LAB TESTING                  | S2 8110 477 |     | 482.00    |              |
| CONTRACTUAL--SUPPLIES                     | S2 8110 48  |     | 1,749.26  |              |
| CONTRACTUAL--SLUDGE REMOVAL               | S2 8110 481 |     | 3,442.50  |              |
| CONTRACTUAL--STATE PERMITS                | S2 8110 482 |     | 500.00    |              |
| EMP BENEFITS                              | S2 9030 8   |     | 272.09    |              |
|                                           |             |     |           | 16,391.35 *  |
|                                           |             |     |           | 16,391.35 ** |
| <b>YOUNGSHILL SEWER DISTRICT</b>          |             |     |           |              |
| CONTRACTUAL--WATER/SEWER CHARG            | S4 8110 419 |     | 5,392.17  |              |
| CONTRACTUAL--SOFTWARE                     | S4 8110 425 |     | 43.47     |              |
|                                           |             |     |           | 5,435.64 *   |
|                                           |             |     |           | 5,435.64 **  |
| <b>INFIRMARY ROAD SEWER DISTRICT</b>      |             |     |           |              |
| CONTRACTUAL--ELECTRIC                     | S7 8110 412 |     | 246.37    |              |
| CONTRACTUAL--SUPPLIES                     | S7 8110 48  |     | 249.99    |              |
|                                           |             |     |           | 496.36 *     |
|                                           |             |     |           | 496.36 **    |
| <b>LOOMIS WATER DISTRICT</b>              |             |     |           |              |
| CONTRACTUAL--SUPPLIES                     | W1 8310 48  |     | 433.68    |              |
|                                           |             |     |           | 433.68 *     |
|                                           |             |     |           | 433.68 **    |
| <b>FERNDAL WATER DISTRICT</b>             |             |     |           |              |
| CONTRACTUAL--SUPPLIES                     | W2 8310 48  |     | 329.48    |              |
|                                           |             |     |           | 329.48 *     |
|                                           |             |     |           | 329.48 **    |

|                                    | ACCOUNT     | ENC | AMOUNT    |                |
|------------------------------------|-------------|-----|-----------|----------------|
| <b>STEVENSVILLE WATER DISTRICT</b> |             |     |           |                |
| CONTRACTUAL--ELECTRIC              | W3 8310 412 |     | 1,160.99  |                |
| CONTRACTUAL--CHLORINE              | W3 8310 461 |     | 585.00    |                |
| CONTRACTUAL--CAUSTIC SODA          | W3 8310 464 |     | 1,301.75  |                |
| CONTRACTUAL--SUPPLIES              | W3 8310 48  |     | 1,298.41  |                |
| CONTRACTUAL--CHLORINE              | W3 8311 461 |     | 1,721.45  |                |
| CONTRACTUAL--CARUS 8600            | W3 8311 463 |     | 2,416.16  |                |
| CONTRACTUAL--CAUSTIC SODA          | W3 8311 464 |     | 1,301.75  |                |
| CONTRACTUAL--MAJOR REPAIRS         | W3 8311 478 |     | 15,080.00 |                |
| CONTRACTUAL--SUPPLIES              | W3 8311 48  |     | 848.75    |                |
|                                    |             |     |           | 25,714.26 *    |
|                                    |             |     |           | 25,714.26 **   |
| <b>W.S.S. WATER DISTRICT</b>       |             |     |           |                |
| CONTRACTUAL--SOFTWARE              | W4 8310 425 |     | 43.47     |                |
| CONTRACTUAL--SUPPLIES              | W4 8310 48  |     | 107.48    |                |
|                                    |             |     |           | 150.95 *       |
|                                    |             |     |           | 150.95 **      |
| <b>ROUTE 55 WATER DISTRICT</b>     |             |     |           |                |
| CONTRACTUAL--SUPPLIES              | W7 8310 48  |     | 1,198.48  |                |
|                                    |             |     |           | 1,198.48 *     |
|                                    |             |     |           | 1,198.48 **    |
|                                    |             |     |           | 586,804.45 *** |

TO THE SUPERVISOR:

I certify that the vouchers listed above were audited by the TOWN BOARD and allowed in the amounts shown. You are hereby authorized and directed to pay to each of the claimants the amount opposite his name. Claims #        to claims #        audited on       . Claims #        to claims #        audited on       . All other claims were authorized under Blanket Resolution adopted by the Town Board on February 11, 1988.

\_\_\_\_\_  
 DATE

\_\_\_\_\_  
 TOWN CLERK

APPROVED AND ORDERED PAID THIS \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_  
 SUPERVISOR

\_\_\_\_\_  
 COUNCILPERSON

\_\_\_\_\_  
 COUNCILPERSON

\_\_\_\_\_  
 COUNCILPERSON

\_\_\_\_\_  
 COUNCILPERSON

| VOUCHER# | VENDOR# | CLAIMANT NAME/ADDRESS              | PO # | AMOUNT     | CHECK#   |
|----------|---------|------------------------------------|------|------------|----------|
| 1234     | 1227    | FIRST NATL. BANK OF JEFFERSONVILLE |      | 11,881.35  | 26071501 |
| 1235     | 7023    | DELTA DENTAL OF NEW YORK           |      | 144.00     | 26072000 |
| 1236     | 643     | VERIZON SELECT SERVICES INC.       |      | 1.82       | 67740    |
| 1237     | 130     | VERIZON                            |      | 294.75     | 67715    |
| 1238     | 110     | NYSE&G                             |      | 547.28     | 67714    |
| 1239     | 110     | NYSE&G                             |      | 678.55     | 67714    |
| 1240     | 1171    | SAM'S CLUB / GEMB                  |      | 584.90     | 67751    |
| 1241     | 110     | NYSE&G                             |      | 349.07     | 67714    |
| 1242     | 8111    | CHARTER COMMUNICATIONS             |      | 119.99     | 67826    |
| 1243     | 5404    | CHARTER COMMUNICATIONS             |      | 119.99     | 67811    |
| 1244     | 7023    | DELTA DENTAL OF NEW YORK           |      | 201.00     | 260727   |
| 1245     | 5407    | CHARTER COMMUNICATIONS             |      | 46.81      | 67841    |
| 1246     | 5406    | CHARTER COMMUNICATIONS             |      | 149.02     | 67840    |
| 1247     | 1096    | CHARTER COMMUNICATIONS             |      | 195.04     | 67837    |
| 1248     | 3038    | CONSTELLATION ENERGY SVC OF NY     |      | 5.46       | 67839    |
| 1249     | 3038    | CONSTELLATION ENERGY SVC OF NY     |      | 728.18     | 67839    |
| 1250     | 3038    | CONSTELLATION ENERGY SVC OF NY     |      | 400.84     | 67839    |
| 1251     | 110     | NYSE&G                             |      | 736.48     | 67834    |
| 1252     | 110     | NYSE&G                             |      | 528.05     | 67834    |
| 1253     | 110     | NYSE&G                             |      | 24.72      | 67834    |
| 1254     | 110     | NYSE&G                             |      | 411.28     | 67834    |
| 1255     | 110     | NYSE&G                             |      | 8,264.63   | 67834    |
| 1256     | 1171    | SAM'S CLUB / GEMB                  |      | 198.58     | 67838    |
| 1257     | 130     | VERIZON                            |      | 827.18     | 67835    |
| 1258     | 658     | VERIZON WIRELESS                   |      | 37.99      | 67836    |
| 1259     | 658     | VERIZON WIRELESS                   |      | 107.98     | 67836    |
| 1260     | 658     | VERIZON WIRELESS                   |      | 31.26      | 67836    |
| 1261     | 380     | PAYROLL ACCOUNT                    |      | 153,248.30 | 26072900 |

| VOUCHER# | VENDOR# | CLAIMANT NAME/ADDRESS              | PO # | AMOUNT            | CHECK# |
|----------|---------|------------------------------------|------|-------------------|--------|
| 1262     | 1227    | FIRST NATL. BANK OF JEFFERSONVILLE |      | 11,563.3826072901 |        |
|          |         |                                    |      | 192,427.88 **     |        |

POST AUDIT ACCEPTED/APPROVED THIS \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

CLAIMS FROM #: \_\_\_\_\_ TO #: \_\_\_\_\_ TOTALING : \_\_\_\_\_

\_\_\_\_\_  
SUPERVISOR

\_\_\_\_\_  
COUNCILPERSON

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COUNCILPERSON

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COUNCILPERSON

\_\_\_\_\_  
COUNCILPERSON

| GL VOUCH# | VEND# | CLAIMANT NAME/ADDRESS              | ACCOUNT | AMOUNT     | CHECK#   | CHECK AMOUNT |
|-----------|-------|------------------------------------|---------|------------|----------|--------------|
| 196       | 1737  | CAMP HEDVAH                        |         |            |          |              |
|           | DATE: | 7/31/26                            | A 400   | 150.00     | 3236     | 150.00       |
| 197       | 2501  | NISSEH BAYER                       |         |            |          |              |
|           | DATE: | 7/08/26                            | A 400   | 150.00     | 3239     | 150.00       |
| 198       | 4422  | JOYCE BURNETT                      |         |            |          |              |
|           | DATE: | 7/31/26                            | A 400   | 100.00     | 3238     | 100.00       |
| 199       | 7122  | CHANTE WILSON                      |         |            |          |              |
|           | DATE: | 7/07/26                            | A 400   | 100.00     | 3237     | 100.00       |
| 200       | 703   | STATE COMPTROLLER                  |         |            |          |              |
|           | DATE: | 7/13/26                            | A 690   | 22,690.00  | 3240     | 22,690.00    |
| 201       | 4042  | VILLAGE OF LIBERTY                 |         |            |          |              |
|           | DATE: | 7/13/26                            | A 690   | 100.00     | 3241     | 100.00       |
| 202       | 1690  | CAMP GILA                          |         |            |          |              |
|           | DATE: | 7/15/26                            | A 400   | 250.00     | 3245     | 250.00       |
| 203       | 1770  | EMPLOYEES OF THE TOWN OF LIBERTY   |         |            |          |              |
|           | DATE: | 7/15/26                            | TP 10   | 114,373.00 | 26071502 | 114,373.00   |
| 204       | 1227  | FIRST NATL. BANK OF JEFFERSONVILLE |         |            |          |              |
|           | DATE: | 7/15/26                            | TP 10   | 37,285.52  | 26071503 | 37,285.52    |
| 205       | 285   | PAYROLL TRUST & AGENCY ACCOUNT     |         |            |          |              |
|           | DATE: | 7/15/26                            | TP 10   | 15,122.15  | 26071504 | 15,122.15    |
| 206       | 758   | TOWN OF LIBERTY                    |         |            |          |              |
|           | DATE: | 7/15/26                            | TP 10   | 783.55     | 70476    | 783.55       |
| 207       | 758   | TOWN OF LIBERTY                    |         |            |          |              |
|           | DATE: | 7/15/26                            | TP 10   | 778.08     | 70477    | 778.08       |
| 208       | 758   | TOWN OF LIBERTY                    |         |            |          |              |
|           | DATE: | 7/15/26                            | TP 10   | 236.80     | 70478    | 236.80       |
| 209       | 2009  | SULLIVAN COUNTY SUPPORT COLLECTION |         |            |          |              |
|           | DATE: | 7/15/26                            | TP 10   | 707.36     | 70479    | 707.36       |
| 210       | 1920  | N.Y.S. INCOME TAX BUREAU           |         |            |          |              |
|           | DATE: | 7/15/26                            | TW 21   | 6,569.68   | 26071505 | 6,569.68     |
| 211       | 310   | USCM/ NORTHEAST                    |         |            |          |              |
|           | DATE: | 7/15/26                            | TW 28   | 3,073.52   | 26071506 | 3,073.52     |
| 212       | 8889  | US DEPARTMENT OF TREASURY          |         |            |          |              |
|           | DATE: | 7/15/26                            | TW 28   | 349.15     | 2478     | 349.15       |
| 213       | 7123  | TRICIA GERWER                      |         |            |          |              |
|           | DATE: | 7/13/26                            | A 400   | 100.00     | 3242     | 100.00       |
| 214       | 7512  | NYA WILLIAMS                       |         |            |          |              |
|           | DATE: | 7/13/26                            | A 400   | 100.00     | 3243     | 100.00       |

| GL VOUCH# | VEND# | CLAIMANT NAME/ADDRESS              | ACCOUNT | AMOUNT     | CHECK#   | CHECK AMOUNT |
|-----------|-------|------------------------------------|---------|------------|----------|--------------|
| 215       | 4310  | PAUL COLE                          |         |            |          |              |
|           | DATE: | 7/13/26                            | A 400   | 100.00     | 3244     | 100.00       |
| 216       | 930   | GLENN SMITH, PE, INC.              |         |            |          |              |
|           | DATE: | 7/17/26                            | TA 95   | 1,235.40   | 1981     | 1,235.40     |
| 217       | 2828  | CAMP SHOMRIA                       |         |            |          |              |
|           | DATE: | 7/20/26                            | A 400   | 150.00     | 3247     | 150.00       |
| 218       | 8036  | YAKOV TRESS                        |         |            |          |              |
|           | DATE: | 7/20/26                            | A 400   | 100.00     | 3248     | 100.00       |
| 219       | 2919  | DARWIN LAINEZ                      |         |            |          |              |
|           | DATE: | 7/20/26                            | A 400   | 100.00     | 3249     | 100.00       |
| 220       | 2181  | LAURA RODRIGUEZ                    |         |            |          |              |
|           | DATE: | 7/20/26                            | A 400   | 100.00     | 3250     | 100.00       |
| 221       | 2504  | ROBIN LABAGH                       |         |            |          |              |
|           | DATE: | 7/20/26                            | A 400   | 100.00     | 3251     | 100.00       |
| 222       | 2500  | KRYSTA KELLY                       |         |            |          |              |
|           | DATE: | 7/20/26                            | A 400   | 100.00     | 3252     | 100.00       |
| 223       | 2499  | JUSTIN FERNANDEZ                   |         |            |          |              |
|           | DATE: | 7/20/26                            | A 400   | 100.00     | 3253     | 100.00       |
| 224       | 7423  | YAAKOV GROSS                       |         |            |          |              |
|           | DATE: | 7/16/26                            | A 400   | 150.00     | 3254     | 150.00       |
| 225       | 3206  | BNEI OLEM                          |         |            |          |              |
|           | DATE: | 7/16/26                            | A 400   | 350.00     | 3255     | 350.00       |
| 226       | 930   | GLENN SMITH, PE, INC.              |         |            |          |              |
|           | DATE: | 7/23/26                            | TA 95   | 441.05     | 1982     | 441.05       |
| 227       | 1626  | VINE AND BRANCH CHURCH             |         |            |          |              |
|           | DATE: | 7/27/26                            | A 400   | 100.00     | 3256     | 100.00       |
| 228       | 2419  | VALERIE SEAMAN                     |         |            |          |              |
|           | DATE: | 7/27/26                            | A 400   | 100.00     | 3257     | 100.00       |
| 229       | 1141  | CAMP GAN ISRAEL                    |         |            |          |              |
|           | DATE: | 7/29/26                            | A 400   | 100.00     | 3258     | 100.00       |
| 230       | 4069  | KATHY DWORETSKY                    |         |            |          |              |
|           | DATE: | 7/27/26                            | TW 29   | 16.65      | 2479     | 16.65        |
| 231       | 1770  | EMPLOYEES OF THE TOWN OF LIBERTY   |         |            |          |              |
|           | DATE: | 7/29/26                            | TP 10   | 111,931.14 | 26072902 | 111,931.14   |
| 232       | 1227  | FIRST NATL. BANK OF JEFFERSONVILLE |         |            |          |              |
|           | DATE: | 7/29/26                            | TP 10   | 35,998.00  | 26072903 | 35,998.00    |
| 233       | 285   | PAYROLL TRUST & AGENCY ACCOUNT     |         |            |          |              |
|           | DATE: | 7/29/26                            | TP 10   | 14,376.75  | 26072904 | 14,376.75    |

PRG-GL0083 REPORT AS OF 7/31/26  
RUN TIME 12.38.42 DATE 8/03/26

GL VOUCHER ABSTRACT  
MUNICIPALITY: TOWN OF LIBERTY

PAGE 3

| GL VOUCH# | VEND#         | CLAIMANT NAME/ADDRESS              | ACCOUNT | AMOUNT   | CHECK#   | CHECK AMOUNT  |
|-----------|---------------|------------------------------------|---------|----------|----------|---------------|
| 234       | 758           | TOWN OF LIBERTY                    |         |          |          |               |
|           | DATE: 7/29/26 |                                    | TP 10   | 783.55   | 70577    | 783.55        |
| 235       | 758           | TOWN OF LIBERTY                    |         |          |          |               |
|           | DATE: 7/29/26 |                                    | TP 10   | 778.08   | 70578    | 778.08        |
| 236       | 758           | TOWN OF LIBERTY                    |         |          |          |               |
|           | DATE: 7/29/26 |                                    | TP 10   | 236.80   | 70579    | 236.80        |
| 237       | 2009          | SULLIVAN COUNTY SUPPORT COLLECTION |         |          |          |               |
|           | DATE: 7/29/26 |                                    | TP 10   | 707.36   | 70479    | 707.36        |
| 238       | 1920          | N.Y.S. INCOME TAX BUREAU           |         |          |          |               |
|           | DATE: 7/26/26 |                                    | TW 21   | 6,012.03 | 2672905  | 6,012.03      |
| 239       | 310           | USCM/ NORTHEAST                    |         |          |          |               |
|           | DATE: 7/29/26 |                                    | TW 28   | 3,096.39 | 26072906 | 3,096.39      |
| 240       | 8889          | US DEPARTMENT OF TREASURY          |         |          |          |               |
|           | DATE: 7/29/26 |                                    | TW 28   | 352.34   | 2480     | 352.34        |
| 241       | 578           | AFLAC NEW YORK                     |         |          |          |               |
|           | DATE: 7/29/26 |                                    | TW 29   | 1,782.21 | 26072907 | 1,782.21      |
|           |               |                                    |         |          |          | 382,416.56 ** |

ACCEPTED/APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ / \_\_\_\_\_

CLAIMS FROM # \_\_\_\_\_ TO # \_\_\_\_\_ TOTALING: \$ \_\_\_\_\_

\_\_\_\_\_  
SUPERVISOR

\_\_\_\_\_  
COUNCILPERSON

\_\_\_\_\_  
COUNCILPERSON

\_\_\_\_\_  
COUNCILPERSON

\_\_\_\_\_  
COUNCILPERSON

|                                | ACCOUNT | AMOUNT     |                |
|--------------------------------|---------|------------|----------------|
| <b>GENERAL FUND - TOWNWIDE</b> |         |            |                |
| Refundable Deposits            | A 400   | 2,600.00   |                |
| Clearing Account               | A 690   | 22,790.00  |                |
|                                |         |            | 25,390.00 *    |
|                                |         |            | 25,390.00 **   |
| <b>TRUST AND AGENCY</b>        |         |            |                |
| Escrow account                 | TA 95   | 1,676.45   |                |
|                                |         |            | 1,676.45 *     |
|                                |         |            | 1,676.45 **    |
| <b>PAYROLL ACCOUNT</b>         |         |            |                |
| Payroll                        | TP 10   | 334,098.14 |                |
|                                |         |            | 334,098.14 *   |
|                                |         |            | 334,098.14 **  |
| <b>PAYROLL WITHHOLDING</b>     |         |            |                |
| N.Y.S. Income Tax              | TW 21   | 12,581.71  |                |
| PEBSCO - Deferred Compensation | TW 28   | 6,871.40   |                |
| AFLAC Contributions            | TW 29   | 1,798.86   |                |
|                                |         |            | 21,251.97 *    |
|                                |         |            | 21,251.97 **   |
|                                |         |            | 382,416.56 *** |

| Account# | Account Description                            | Fee Description                      | Qty         | Local Share |
|----------|------------------------------------------------|--------------------------------------|-------------|-------------|
| A1255    | Conservation<br>Marriage License<br>TOWN CLERK | Conservation                         | 4           | 5.52        |
|          |                                                | Marriage License Fee                 | 5           | 87.50       |
|          |                                                | EZ Pass                              | 11          | 275.00      |
|          |                                                | Marriage Certificate                 | 6           | 60.00       |
|          |                                                | Misc                                 | 2           | 4.00        |
|          |                                                | Notary Fees                          | 75          | 150.00      |
|          |                                                | Sub-Total:                           | \$582.02    |             |
| A1620.4  | Central Printing & Mailing                     | Photo Copies                         | 6           | 1.50        |
|          |                                                | Sub-Total:                           | \$1.50      |             |
| A1670.4  | Building Fees                                  | Certified Mailings                   | 2           | 574.20      |
|          |                                                | Legal Notice Publication             | 2           | 91.01       |
|          |                                                | Sub-Total:                           | \$665.21    |             |
| A2544    | Dog Licensing<br><br><br><br><br>SENIOR        | Female, Spayed                       | 7           | 63.00       |
|          |                                                | Female, Unspayed                     | 2           | 25.00       |
|          |                                                | Male, Neutered                       | 12          | 108.00      |
|          |                                                | Male, Unneutered                     | 5           | 62.50       |
|          |                                                | Replacement Tags                     | 1           | 5.00        |
|          |                                                | SENIOR                               | 4           | -20.00      |
|          |                                                | Sub-Total:                           | \$243.50    |             |
| A2545    | Dog                                            | Boarding Fees                        | 4           | 100.00      |
|          |                                                | Redeemed Dog                         | 1           | 75.00       |
|          |                                                | Sub-Total:                           | \$175.00    |             |
| A3510.4  | Dog                                            | Reimbursement Of Expenses            | 1           | 25.00       |
|          |                                                | Sub-Total:                           | \$25.00     |             |
| B2115    | Building Fees                                  | Lot Improvements                     | 1           | 300.00      |
|          |                                                | Special Use                          | 3           | 900.00      |
|          |                                                | Subdivision                          | 1           | 1,500.00    |
|          |                                                | Sub-Total:                           | \$2,700.00  |             |
| B2770    | Building Fees                                  | Building Permit                      | 16          | 37,641.40   |
|          |                                                | Commercial Establishment Inspections | 2           | 595.00      |
|          |                                                | Fire Inspections                     | 4           | 1,690.00    |
|          |                                                | Municipal Search                     | 16          | 1,600.00    |
|          |                                                | Sub-Total:                           | \$41,526.40 |             |

| Account#                                         | Account Description                       | Fee Description    | Qty                                 | Local Share        |
|--------------------------------------------------|-------------------------------------------|--------------------|-------------------------------------|--------------------|
|                                                  |                                           |                    | <b>Total Local Shares Remitted:</b> | <b>\$45,918.63</b> |
| Amount paid to:                                  | Ny State Dept. Of Health                  |                    |                                     | 112.50             |
| Amount paid to:                                  | NYS Ag. & Markets for spay/neuter program |                    |                                     | 40.00              |
| Amount paid to:                                  | NYS Environmental Conservation            |                    |                                     | 94.48              |
| <b>Total State, County &amp; Local Revenues:</b> |                                           | <b>\$46,165.61</b> | <b>Total Non-Local Revenues:</b>    | <b>\$246.98</b>    |

To the Supervisor:

Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Laurie Dutcher, Town Clerk, Town of Liberty during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law.

\_\_\_\_\_  
Supervisor\_\_\_\_\_  
Date\_\_\_\_\_  
Town Clerk\_\_\_\_\_  
Date

## EXPENSE SUMMARY

| FUND NAME                                | BUDGET<br>AS MODIFIED | CURRENT<br>EXPENDITURES | Y-T-D<br>EXPENDITURES | P.O. BALANCE | UNENCUMBERED<br>UNEX. BALANCE |
|------------------------------------------|-----------------------|-------------------------|-----------------------|--------------|-------------------------------|
| GENERAL FUND - TOWNWIDE                  | 3,623,488.27          | 464,282.67              | 2,281,581.08          | 929,513.49   | 412,393.70                    |
| TOWN - OUTSIDE VILLAGE                   | 614,830.50            | 34,383.16               | 258,823.46            | 32,127.21    | 323,879.83                    |
| COMMUNITY DEVELOPMENT BLOCK GRANTS       | .00                   | .00                     | .00                   | .00          | .00                           |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      | 1,838,240.00          | 53,815.14               | 991,418.00            | 6,880.10     | 839,941.90                    |
| HIGHWAY FUND - TOWN OUTSIDE VILLAGE-HWY1 | 1,386,396.00          | 106,693.78              | 470,331.97            | 24,900.80    | 891,163.23                    |
| HIGHWAY CHIPS FUND                       | 723,000.00            | 189,247.37              | 189,247.37            | .00          | 533,752.63                    |
| WATER AND SEWER OPERATIONAL FUND         | 1,098,720.00          | 78,126.37               | 588,109.92            | 4,516.73     | 506,093.35                    |
| TOTAL SEWER DISTRICTS                    | 1,029,557.00          | 127,575.96              | 519,839.42            | 7,860.78     | 501,856.80                    |
| TOTAL WATER DISTRICTS                    | 1,613,903.74          | 142,865.52              | 764,980.90            | 20,787.14    | 828,135.70                    |
| GRAND TOTALS.....                        | 11,928,135.51         | 1,196,989.97            | 6,064,332.12          | 1,026,586.25 | 4,837,217.14                  |

## REVENUE SUMMARY

| FUND NAME                                | BUDGET<br>AS MODIFIED | CURRENT<br>RECEIPTS | Y-T-D<br>RECEIPTS | UNCOLLECTED<br>BALANCE |
|------------------------------------------|-----------------------|---------------------|-------------------|------------------------|
| GENERAL FUND - TOWNWIDE                  | 3,223,488.27          | 57,603.83           | 2,951,885.19      | 271,603.08             |
| TOWN - OUTSIDE VILLAGE                   | 592,830.50            | 36,592.78           | 377,845.22        | 214,985.28             |
| COMMUNITY DEVELOPMENT BLOCK GRANTS       | .00                   | .00                 | .00               | .00                    |
| HIGHWAY FUND - TOWNWIDE - HWY 3 & 4      | 1,713,240.00          | 8,509.12            | 1,714,376.03      | 1,136.03-              |
| HIGHWAY FUND - TOWN OUTSIDE VILLAGE-HWY1 | 1,301,396.00          | 4,171.00            | 1,298,038.74      | 3,357.26               |
| HIGHWAY CHIPS FUND                       | 723,000.00            | .00                 | .00               | 723,000.00             |
| WATER AND SEWER OPERATIONAL FUND         | 1,098,720.00          | 197,500.00          | 655,030.00        | 443,690.00             |
| TOTAL SEWER DISTRICTS                    | 931,057.00            | 10,382.65           | 810,915.11        | 120,141.89             |
| PRESIDENTIAL EST. - SEWER EASE RESERVE   | .00                   | .00                 | .00               | .00                    |
| TOTAL WATER DISTRICTS                    | 1,497,903.74          | 24,959.08           | 808,961.33        | 688,942.41             |
| GRAND TOTALS.....                        | 11,081,635.51         | 339,718.46          | 8,617,051.62      | 2,464,583.89           |



Town of Liberty  
Supervisor's Report  
July-26  
Bank Account Reconciliation

| Name                   | Bank         | Account # | Current Total   |
|------------------------|--------------|-----------|-----------------|
| General Fund           | Key Bank     | *183      | \$ 233,870.52   |
| Highway Fund           | Key Bank     | *191      | \$ 563,013.28   |
| Capital Reserve Fund   | TD Banknorth | *521      | \$ 183,679.53   |
| Capital Reserve Fund   | Wayne Bank   | *701      | \$ 77,173.85    |
| Street Light Districts | CHB          | *555      | \$ 38,329.26    |
| Water and Sewer Fund   | Key Bank     | *205      | \$ 577,234.36   |
| Trust and Agency       | Key Bank     | *744      | \$ 393,744.05   |
| Central Checking       | Key Bank     | *183      | \$ -            |
| Health Insurance       | Jeff Bank    | *993      | \$ -            |
| Payroll Account        | Jeff Bank    | *310      | \$ -            |
| Payroll Withholding    | Jeff Bank    | *174      | \$ -            |
| NYS CDBG               | Key Bank     | *418      | \$ -            |
| Grant Account          | Key Bank     | *212      | \$ -            |
| TOTAL:                 |              |           | \$ 2,067,044.85 |

|                          |  |  |                  |
|--------------------------|--|--|------------------|
| Key Bank Treasury Bills: |  |  | \$ 13,887,048.86 |
| Catskill Hudson Bank CD  |  |  | -                |
| Jeff Bank CD             |  |  | \$ -             |
| TD Banknorth CD          |  |  | \$ 229,300.18    |
| TOTAL CD:                |  |  | \$ 14,116,349.04 |

## **TOWN OF LIBERTY - TOWN BOARD MEETING MINUTES**

Date: August 3, 2026

Time: 10:00 a.m.

Location: Senior Citizens' Center, 119 North Main St., Liberty, NY 12754

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### **CALL TO ORDER**

Supervisor Frank DeMayo opened the meeting at 10:00 a.m. with the Pledge of Allegiance.

### **PRESENT:**

Supervisor Frank DeMayo, Councilmember Dean Farrand, Councilmember Bruce Davidson, Deputy Town Clerk Sara Alvarez, Water and Sewer Foreman Damon Knack, Parks & Recreation Secretary Kathy Dworetsky, Building Department Head Tammy Wilson, Court Department Head Denise Curry, Acting Assessor Donna Wainman and Finance Director Cheryl Gerow.

**ABSENT:** Councilmember Vincent McPhillips and Councilmember Sherri Kavleski

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The Town Board met with department heads to review departmental budgeting procedures, capital planning, workplace safety requirements, personnel updates, and various Town facilities and operational matters.

### **2027 Budget Preparation**

The Board reviewed procedures for preparing departmental budgets and emphasized the importance of using detailed line items. Department heads were encouraged to clearly identify anticipated expenses and departmental needs so the Board can properly evaluate projected costs and make informed budget decisions.

The Board discussed increases in utility expenses, particularly electricity costs. Departments experiencing higher-than-anticipated expenses were advised to review current-year spending trends and historical costs when developing projections for 2027.

The Board discussed the use of forecasting and reasonable assumptions in the budgeting process. When an expense is trending above the current budget, departments should estimate the anticipated year-end cost and use that information when determining the following year's request.

Chlorine expenses were discussed as an example of a commodity experiencing fluctuating costs. Departments were advised to review year-to-date averages and trends and apply an appropriate percentage or dollar increase when estimating future expenses.

The Consumer Price Index and inflation were also discussed. Routine operating expenses, including office supplies and similar purchases, should be adjusted as appropriate to account for anticipated inflation. Labor costs should likewise be reviewed.

## **TOWN OF LIBERTY - TOWN BOARD MEETING MINUTES**

Date: August 3, 2026

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The potential increase in New York State minimum wage was discussed. Although the future rate has not yet been announced, historical increases may be considered when estimating future personnel expenses.

Department heads were advised that submitted budgets can be reopened if changes become necessary during the review process.

### **Components of the Town Budget**

The Board reviewed the three primary components of the budgeting process: the operating budget, appropriated funds, and the capital budget.

The operating budget reflects departmental revenues and expenses. Appropriated funding is used to address the difference between revenues and operating expenses and is supported through taxpayer funding where applicable.

Department heads were encouraged to carefully manage operating expenses to reduce the amount of appropriated funding necessary to support departmental operations.

### **Capital Planning**

The capital budget was reviewed to identify and prepare for significant future expenditures.

The Water and Sewer Department's capital planning was discussed as an example. Anticipated work on a water storage tank was identified at an estimated cost of approximately \$750,000.

The Board discussed planning major expenditures several years in advance and identifying projects within a five-year capital plan. Projects may be scheduled according to priority, anticipated need, and available funding.

Capital costs may also be spread over multiple years when appropriate. Establishing reserves over the useful life of major equipment or infrastructure can reduce the Town's need to borrow when replacement or major repairs become necessary.

Information technology infrastructure was discussed as another recurring capital expense. Computers and related technology generally have limited useful lives, and annual funding should be considered so that replacement costs can be planned for rather than addressed as unexpected expenses.

Department heads were advised to periodically update projected capital costs to account for inflation. Applying a reasonable annual inflation factor to future capital estimates will help keep projected costs current.

## **TOWN OF LIBERTY - TOWN BOARD MEETING MINUTES**

Date: August 3, 2026

Time: 10:00 a.m.

Location: Senior Citizens' Center, 119 North Main St., Liberty, NY 12754

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The Board noted that priorities may change from year to year and that capital plans should be reviewed and updated regularly.

### **Grants and Departmental Funding**

The Board discussed the effect grant funding can have on departmental capital needs.

Parks and Recreation was cited as an example of a department that recently received significant grant funding. The grant is expected to assist with several anticipated capital expenditures, including improvements associated with the pool and other recreational facilities.

Department heads were encouraged to continue identifying and pursuing available grant opportunities whenever possible.

### **Departmental Fees**

The Board discussed periodically reviewing departmental fees to determine whether existing charges remain sufficient to offset the cost of providing services.

It was noted that certain water-related rates have not been adjusted for approximately fifteen years and may require future review.

The Board indicated that long-term capital planning can also assist in determining when departmental fees or rates may require adjustment.

### **Workplace Safety and Incident Reporting**

Discussion was held regarding the possibility of a New York State workplace safety inspection.

Department heads were reminded that workplace accidents and injuries must be properly documented. Departments are required to maintain appropriate logs and complete incident reports when accidents or injuries occur.

Incident reporting forms are available through the Town's Microsoft Teams system under the Human Resources and Department Head sections.

The Board emphasized that even relatively minor workplace injuries should be documented. Proper reporting protects both the employee and the Town, particularly if an injury later requires medical treatment or develops complications.

Failure to maintain required records may result in penalties or fines against the Town.

Employees requiring medical attention should complete the appropriate injury and workers' compensation documentation.

## **TOWN OF LIBERTY - TOWN BOARD MEETING MINUTES**

Date: August 3, 2026

Time: 10:00 a.m.

Location: Senior Citizens' Center, 119 North Main St., Liberty, NY 12754

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### **Personnel Updates**

The Board received an update regarding **Jackie Lopez**, who has been working in the Assessor's Office for approximately one month. It was reported that Ms. Lopez is progressing well and has adjusted successfully to the position.

The Board also received an update regarding **James Schulte**, a newly hired Code Enforcement Officer in the Building Department. Mr. Schulte had been employed for approximately one week at the time of the meeting, and it was reported that his employment was progressing well.

The Building Department office is currently being reorganized, and the Town continues to seek an additional employee for that department.

### **Town Hall Parking Lot**

Concerns were raised regarding parking availability for Town employees and individuals conducting municipal business.

It was reported that a significant number of vehicles unrelated to Town business are regularly using the parking lot, resulting in limited spaces for employees and visitors. Concerns were also raised regarding vehicles being parked improperly and occupying multiple spaces.

The Board discussed striping the parking lot to create clearly defined spaces and improve parking efficiency.

It was noted that signage already identifies the lot for municipal business; however, additional or replacement signage may be necessary.

The Board discussed determining the number of spaces required for Town employees while retaining designated spaces for residents conducting business with Parks and Recreation, the Building Department, and other Town offices.

The possibility of establishing a center row of parking spaces was also discussed as a means of increasing overall parking capacity.

### **Town Hall Grounds and Employee Safety**

Concerns were raised regarding individuals congregating near the gazebo and Town Hall and engaging in inappropriate behavior toward Town employees.

Employees reported incidents of verbal harassment and other disruptive conduct in the area surrounding Town Hall. Additional concerns included individuals pounding on doors, engaging in disturbances, and urinating near the building.

## **TOWN OF LIBERTY - TOWN BOARD MEETING MINUTES**

Date: August 3, 2026

Time: 10:00 a.m.

Location: Senior Citizens' Center, 119 North Main St., Liberty, NY 12754

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The Board expressed concern regarding employee safety and the impression such activity creates for residents and visitors conducting business at Town Hall.

The matter was discussed in relation to the need for additional attention from the Police Department.

### **Security Cameras**

The Board reported that an estimate had recently been received for proposed security cameras and other security improvements around Town Hall.

The proposal will be reviewed and is expected to be considered at a future Town Board meeting.

### **Property on Route 52**

Discussion was held regarding a property on Route 52 that the Town Board previously authorized to be secured.

It was noted that the prior motion did not clearly identify who was responsible for securing the property.

Due to continuing complaints and deteriorating conditions at the property, the matter was to be raised again during the Town Board meeting for clarification and further direction.

The Board noted that the unsafe building process may take additional time to complete.

### **Senior Center Ceiling and Maintenance Issues**

Concerns were raised regarding unfinished and damaged ceiling areas in the lower level of the Senior Center.

It was reported that information technology personnel had inspected wiring in the affected areas and that wiring needs to be cleaned up before ceiling tiles can be completely restored.

Discussion was held regarding the workload of Town maintenance personnel. It was noted that numerous departments rely upon the same limited staff for repairs and maintenance and that existing personnel are unable to address all outstanding work in a timely manner.

The Board discussed considering additional maintenance staffing during the current budget process.

It was noted that the Town previously employed dedicated full-time and part-time maintenance personnel and that additional staffing may be more cost-effective than routinely outsourcing maintenance work to contractors.

## TOWN OF LIBERTY - TOWN BOARD MEETING MINUTES

Date: August 3, 2026

Time: 10:00 a.m.

Location: Senior Citizens' Center, 119 North Main St., Liberty, NY 12754

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Department heads were encouraged to identify staffing needs through the budget process when existing personnel levels are insufficient to meet departmental or Town-wide operational needs.

### **ADJOURNMENT**

A motion was made to adjourn the meeting at 10:31 p.m.

**Motion:** Supervisor Frank DeMayo

**Second:** Councilmember Bruce Davidson

The motion carried unanimously, and the meeting was adjourned.

Respectfully submitted,

Laurie Dutcher, Town Clerk

## **TOWN OF LIBERTY - TOWN BOARD MEETING MINUTES**

Date: August 3, 2026

Time: 6:30 p.m.

Location: Senior Citizens' Center, 119 North Main St., Liberty, NY 12754

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### **CALL TO ORDER**

Supervisor Frank DeMayo opened the meeting at 6:30 p.m. with the Pledge of Allegiance.

### **PRESENT:**

Supervisor Frank DeMayo, Councilmember Dean Farrand, Councilmember Vincent McPhillips, Councilmember Sherri Kavleski, Councilmember Bruce Davidson, Town Clerk Laurie Dutcher, Town Attorney Kenneth Klein, Finance Director Cheryl Gerow, and Confidential Secretary Nick Rusin.

### **ABSENT:**

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### **CORRESPONDENCE**

#### **158-26 ACCEPTANCE OF CORRESPONDENCE**

Motion to accept Correspondence (Incoming and Outgoing).

**Motion:** Councilmember Dean Farrand

**Second:** Councilmember Bruce Davidson

**Vote:** 5 AYES CARRIED

### **NEW BUSINESS**

#### **159-26 BID OPENING – 2014 NEW HOLLAND TRACTOR**

Motion setting a Bid Opening for the purchase of one (1) 2014 New Holland Tractor with the trade-in of one (1) 2001 Case Tractor for Thursday, August 13, 2026, at 11:00 a.m. at the Town Clerk's Office, 120 North Main Street, Liberty, New York, contingent upon the Board receiving and approving the bid specifications no later than 3:00 p.m. on Tuesday, August 4, 2026.

Following discussion, the Board agreed to proceed with the bid opening only if the complete specifications were received and approved by the Board no later than 3:00 p.m. on August 4, 2026, allowing sufficient time for the legal advertisement to be published.

**Motion:** Councilmember Vincent McPhillips

**Second:** Councilmember Sherri Kavleski

**Vote:** 5 AYES CARRIED

## **TOWN OF LIBERTY - TOWN BOARD MEETING MINUTES**

Date: August 3, 2026

Time: 6:30 p.m.

Location: Senior Citizens' Center, 119 North Main St., Liberty, NY 12754

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### **160-26 RESIGNATION OF ALANA MCGINNIS**

Motion to accept the resignation of Alana McGinnis from the Court Clerk position, effective August 7, 2026.

**Motion:** Councilmember Dean Farrand

**Second:** Supervisor Frank DeMayo

**Vote:** 5 AYES CARRIED

*During discussion, Board members stated that exit interviews should become standard practice for departing employees. The Supervisor advised that an exit interview would be conducted prior to Ms. McGinnis' departure.*

### **161-26 SEQRA PART 1 – SUTHERLAND PROPERTY ACQUISITION**

Motion accepting Part 1 of the Full Environmental Assessment Form (FEAF) for the Sutherland Property Acquisition.

The Town Board waived the reading of Part 1 of the Full Environmental Assessment Form. The Board acknowledged that Part 1 had been completed and reviewed and accepted the information contained therein for purposes of the State Environmental Quality Review Act (SEQRA).

**Motion:** Councilmember Sherri Kavleski

**Second:** Councilmember Vincent McPhillips

**Vote:** 5 AYES CARRIED

### **162-26 SEQRA PART 2 – SUTHERLAND PROPERTY ACQUISITION**

Motion accepting Part 2 of the Full Environmental Assessment Form (FEAF) for the Sutherland Property Acquisition.

**Motion:** Councilmember Dean Farrand

**Second:** Councilmember Sherri Kavleski

**Vote:** 5 AYES CARRIED

### **163-26 SEQRA PART 3- SUTHERLAND PROPERTY ACQUISITION**

Motion accepting Part 3 of the Full Environmental Assessment Form (FEAF) for the Sutherland Property Acquisition.

## **TOWN OF LIBERTY - TOWN BOARD MEETING MINUTES**

Date: August 3, 2026

Time: 6:30 p.m.

Location: Senior Citizens' Center, 119 North Main St., Liberty, NY 12754

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The Town Board reviewed Part 3 of the Full Environmental Assessment Form, which provides the evaluation of the importance of any identified environmental impacts and the rationale supporting the Board's determination under SEQRA. The Board accepted Part 3 as presented.

**Motion:** Councilmember Dean Farrand

**Second:** Councilmember Sherri Kavleski

**Vote:** 5 AYES CARRIED

### **163-26 SEQRA- NEGATIVE DECLARATION – SUTHERLAND PROPERTY ACQUISITION**

Motion to adopt a Negative Declaration pursuant to the State Environmental Quality Review Act (SEQRA) for the Sutherland Property Acquisition.

Following its review of Parts 1, 2 and 3 of the Full Environmental Assessment Form, the Town Board determined that the proposed action will not have a significant adverse impact on the environment and hereby adopts a Negative Declaration pursuant to Article 8 of the Environmental Conservation Law and 6 NYCRR Part 617.

**Motion:** Councilmember Dean Farrand

**Second:** Councilmember Sherri Kavleski

**Vote:** 5 AYES CARRIED

### **164-26        A RESOLUTION IN SUPPORT OF THE NEW YORK ASSOCIATION OF TOWNS BILL OF RIGHTS**

**WHEREAS**, town government provides services essential to the vitality of New York State, including but not limited to maintaining and repairing roads, protecting neighborhoods and businesses, guiding economic development, and serving as the first line of defense, communication, and safety for residents every day of the year; and

**WHEREAS**, the 933 towns of New York State are home to more than 9.1 million New Yorkers and are diverse in population, geography, and demographics, such that decisions affecting daily life are best made at the local level by the government that best understands each community's character, challenges, and needs; and

**WHEREAS**, the towns of New York are partners in shaping the State's future, and a true partnership between the State and its local governments will propel New York State forward to the benefit of all New Yorkers; and

## TOWN OF LIBERTY - TOWN BOARD MEETING MINUTES

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---

**WHEREAS**, the New York Association of Towns has adopted a Bill of Rights articulating the core principles that should govern the relationship between the State and its towns; and

**WHEREAS**, the Town of Liberty shares and affirms those principles, namely:

1. **Protection and defense of municipal home rule**, recognizing that towns, as the level of government closest to the people, are best positioned to balance competing interests and make decisions that shape daily life;
2. **Local control of land use and zoning**, free from statewide zoning rules that override the voice of resident taxpayers and the officials they elect;
3. **Freedom from unfunded mandates**, so that local taxpayers are not made to bear the cost of orders imposed by State and federal authorities without the resources to carry them out;
4. **Modernized transparency, accessibility, and engagement**, including reform of outdated public-notice requirements that consume scarce municipal dollars on print notices often missed by the public; and
5. **A meaningful voice in State decisions** affecting the hometowns that towns govern, so that town government is treated as a true partner rather than an afterthought or a hurdle to clear;

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board of the Town of Liberty hereby endorses and adopts the New York Association of Towns Bill of Rights and affirms its commitment to the principles set forth therein; and

**BE IT FURTHER RESOLVED**, that the Town Board calls upon the Governor and the New York Legislature to respect and uphold these principles in the enactment of legislation and the administration of State programs affecting towns; and

**BE IT FURTHER RESOLVED**, that the Town Clerk is hereby directed to transmit certified copies of this resolution to the Governor of the State of New York, the Temporary President of the Senate, the Speaker of the Assembly, the State Senator and Member of the Assembly representing the Town of Liberty, and the New York Association of Towns.

**Motion:** Supervisor Frank DeMayo

**Second:** Councilmember Bruce Davidson

**Vote:** 5 AYES CARRIED

## **TOWN OF LIBERTY - TOWN BOARD MEETING MINUTES**

Date: August 3, 2026

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### **165-26 ASSOCIATION OF TOWNS VOTING DELEGATE-SUPERVISOR DEMAYO**

Motion appointing Supervisor Frank DeMayo as the Town of Liberty's voting delegate for the legislative meeting of the Association of Towns of the State of New York and authorizing him to attend the meeting on behalf of the Town.

**Motion:** Councilmember Sherri Kavleski

**Second:** Councilmember Dean Farrand

**Vote:** 5 AYES CARRIED

### **166-26 2026 JEEP COMPASS VOUCHER**

Motion approving the voucher payable to Robert Green Chevrolet for the purchase of a 2026 Jeep Compass in the amount of \$32,127.31, with payment to be withheld until the vehicle is repaired and confirmed to be operating properly.

**Motion:** Councilmember Sherri Kavleski

**Second:** Councilmember Dean Farrand

**Vote:** 5 AYES CARRIED

### **Swan Lake Park Solar Lights**

The Board discussed the proposed replacement of the batteries in the solar lights at Swan Lake Park. Councilmember Dean Farrand advised that he had asked Derek Schmidt to inspect the lights. Mr. Schmidt believed that electrical conduit had been installed when the light poles were originally placed and that the lights might be hardwired rather than requiring replacement batteries.

The Supervisor stated that he had been advised that new poles might be necessary to hardwire the lights but questioned whether the existing poles could be modified to accommodate the electrical wiring. Councilmember Farrand advised that Mr. Schmidt remembered conduit being installed and was attempting to confirm the existing conditions.

The Board agreed to table the proposed battery replacement until additional information was received regarding the possibility of hardwiring the lights. A request was also made to restore electrical service to the museum while work on the park lighting was being considered. The Board expressed its support for restoring electric service to the museum if it is practicable. The matter was tabled until the next Town Board meeting.

## **TOWN OF LIBERTY - TOWN BOARD MEETING MINUTES**

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### **167-26 APPROVAL OF MEETING MINUTES**

Motion approving the minutes, subject to the corrections discussed by the Board:

- Special T/B Mtg. 7/14/26
- Joint Town & Village Mtg 7/15/26
- Town Board Mtg. 7/20/26

**Motion:** Councilmember Dean Farrand

**Second:** Supervisor Frank DeMayo

**Vote:** 5 AYES CARRIED

### **DISCUSSION**

#### **Aerosmith Cell Tower Property Inquiry**

The Supervisor advised that Aerosmith had expressed an interest in potentially leasing a portion of the Town-owned property located behind the transfer station near the water tower for the installation of a cellular communications tower. The company had not yet completed a site evaluation or determined whether the property would be suitable.

The Board agreed that any proposal would be subject to the applicable Planning Board review and approval process, including consideration of neighboring properties and a visual-impact analysis. By consensus, the Board authorized the Supervisor to permit the company to access the property for the limited purpose of conducting its preliminary investigation and due diligence. No lease or financial terms were approved.

### **168-26 PART-TIME CLERK HIRING PROCESS**

Motion authorizing the commencement of the Civil Service process to hire a part-time clerk to replace Alana McGinnis and directing that the appropriate eligible list be obtained.

**Motion:** Supervisor Frank DeMayo

**Second:** Councilmember Dean Farrand

**Vote:** 5 AYES CARRIED

### **OLD BUSINESS**

#### **Route 52 Trailer Property**

The Board discussed the trailer property located on Route 52 and the possibility of installing fencing around the property. Town Attorney Kenneth Klein advised that the Town could not enter or fence the privately owned property without first completing the required legal process. The

## **TOWN OF LIBERTY - TOWN BOARD MEETING MINUTES**

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Board acknowledged that the Town must continue with the appropriate due-process procedures before taking action on the property.

### **Town Hall Heating and Air Conditioning**

The Supervisor advised that he was preparing a Request for Proposals for engineering services related to the heating and air-conditioning systems at Town Hall. He stated that Councilmember Bruce Davidson and Cheryl Gerow had assembled much of the necessary information and that the remaining details were being finalized. The proposed Request for Proposals is expected to be distributed to the Board for consideration at the next Town Board meeting.

## **IN PROGRESS**

### **Walnut Mountain Bathroom**

The Supervisor advised that the bathroom unit intended for Walnut Mountain was ready for delivery. He had contacted Mitch and James to determine whether the unit should be delivered directly to Walnut Mountain or temporarily delivered to the Town shop for inspection.

The Board discussed that the unit was trailer-mounted and included water and waste tanks. Permanent water and sewer connections on Lake Street may be considered in the future. Because the unit is movable, it may also be used for events if necessary.

The Board agreed that delivery should not be delayed and left the delivery location to Commissioner James and the appropriate staff. It was suggested that the unit could first be delivered to the Town shop for inspection while the installation area at Walnut Mountain is prepared.

## **ADDITIONAL BUSINESS**

### **169-26 SIEWERT COMMUNUTOR EVALUATION**

Motion approving the proposal from Siewert in the amount of \$3,824.00 to inspect, disassemble, and evaluate the Worthington Communitor in order to determine the repairs required.

**Motion:** Supervisor Frank DeMayo

**Second:** Councilmember Dean Farrand

**Vote:** 5 AYES CARRIED

### **170-26 EXECUTIVE SESSION**

Motion entering Executive Session to discuss contract negotiations.

**Motion:** Supervisor Frank DeMayo

**Second:** Councilmember Bruce Davidson

## **TOWN OF LIBERTY - TOWN BOARD MEETING MINUTES**

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**Vote:** 5 AYES CARRIED

### **171-26 OUT OF EXECUTIVE SESSION**

Motion to come out of Executive Session at 7:32 p.m.

**Motion:** Supervisor Frank DeMayo

**Second:** Councilmember Bruce Davidson

**Vote:** 5 AYES CARRIED

### **172-26 ENACT 30-DAY CLAUSE TO CANCEL CONTRACT W/ FUSCO ENGINEERING**

Motion to authorize the Supervisor to draft a letter to enact the 30-day clause in Fusco Engineering's contract to cancel the agreement.

**Motion:** Supervisor Frank DeMayo

**Second:** Councilmember Bruce Davidson

**Vote:** 5 AYES CARRIED

### **173-26 JAMES GERARD-PENSION WAIVER**

At a regular meeting of the Town Board of the Town of Liberty, Sullivan County, New York, held at the Town of Liberty Senior Center, 119 North Main Street, Liberty, New York, in said Town, on the 3<sup>rd</sup> day of August, 2026, at 6:30 p.m., prevailing time.

The meeting was called to order by Supervisor DeMayo, and upon roll being called, the following were:

PRESENT: Supervisor Frank DeMayo  
Councilmember Dean Farrand  
Councilmember Vincent McPhillips  
Councilmember Sherri Kavleski  
Councilmember Bruce Davidson

## TOWN OF LIBERTY - TOWN BOARD MEETING MINUTES

Date: August 3, 2026

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Location: Senior Citizens' Center, 119 North Main St., Liberty, NY 12754

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ABSENT:

The following resolution was introduced by Councilperson Dean Farrand, who moved its adoption, and seconded by Councilperson Bruce Davidson, to wit:

**WHEREAS**, the Town of Liberty ("the Town") desires to hire a person to be employed in the position of Building Inspector in the Town's building department, which person shall be required to have all of the requisite training and certifications for such position from the New York State Department of State Division of Building Standards and Codes; and

**WHEREAS**, the Town has undertaken a formal and exhaustive recruitment effort to fill the aforesaid Building Inspector position, including advertising through the web-based recruitment service Indeed, posting the position with the New York State Department of Labor, and reviewing the Sullivan County Civil Service Certification of Eligibles; and

**WHEREAS**, through use of Indeed, the Town received twelve (12) applications, of which nine (9) of the applicants did not have the qualifications for the position, additional information was sought from one (1), another one (1) resided in Texas, and the other one (1) was interviewed but did not have any expertise or knowledge in the application of the New York State Uniform Fire Prevention and Building Code or the Town's local codes; and

**WHEREAS**, through the posting of the position with the Department of Labor, the Town received four (4) applications, of which two (2) of the applicants did not have the qualifications

## TOWN OF LIBERTY - TOWN BOARD MEETING MINUTES

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for the position, one (1) of which did not respond to the Town's request for an interview, and one (1) of which was found to not be a New York State certified building inspector and had no expertise or knowledge in the application of the New York State Uniform Fire Prevention and Building Code or the Town's local codes; and

**WHEREAS**, the Sullivan County Civil Service certification of eligibles current lists James Gerard in the number one position, Mr. Gerard has certifications from the New York State Department of State Division of Building Standards and Codes as a Building Inspector and a Code Enforcement Officer, and the Town is familiar with Mr. Gerard who, as an employee of the private engineering firm heretofore contracted by the Town to provide code enforcement and building inspection services, has the unique experience and qualifications of familiarity and understanding of the New York State Uniform Fire Prevention and Building Code, as well as the Town's local laws and regulations, and the application and enforcement thereof; and

**WHEREAS**, Mr. Gerard is a person who is currently a retiree under the New York State and Local Retirement System receiving benefits therefrom and in order to employ Mr. Gerard in the position of Building Inspector, it is necessary for an application to be made for a pension waiver pursuant to §211 of the New York State Retirement and Social Security Law.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board hereby finds that the Town has engaged in a due and diligent recruitment effort to find a qualified person to fill the position of Building Inspector; and desires to offer James Gerard the position of Building Inspector; and

**TOWN OF LIBERTY - TOWN BOARD MEETING MINUTES**

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**BE IT FURTHER RESOLVED**, that as a result of the Town’s recruitment effort, it finds that James Gerard is the best qualified applicant to fill the position; and

**BE IT FURTHER RESOLVED**, that the Town Board desires to offer James Gerard appointment to the position of Building Inspector; and

**BE IT FURTHER RESOLVED**, that the Town Board hereby authorizes the Supervisor of the Town to prepare, sign on behalf of the Town, and submit the appropriate application together with all necessary supporting materials for a pension waiver with respect to James Gerard pursuant to §211 of the New York State Retirement and Social Security Law.

The question of the adoption of the foregoing resolution was duly put to a vote on roll call, resulting as follows:

|                                  |        |            |
|----------------------------------|--------|------------|
| Supervisor Frank DeMayo          | voting | <u>AYE</u> |
| Councilperson Dean Farrand       | voting | <u>AYE</u> |
| Councilperson Vincent McPhillips | voting | <u>AYE</u> |
| Councilperson Bruce Davidson     | voting | <u>AYE</u> |
| Councilperson Sherri Kavleski    | voting | <u>AYE</u> |

The resolution was thereupon declared duly adopted.

**ADJOURNMENT**

Motion for adjournment at 7:34 p.m.

**Motion:** Supervisor Frank DeMayo

**Second:** Councilmember Dean Farrand

**Vote:** 5 AYES CARRIED

# WALNUT MT. PARK PAVILION

## BID OPENING RESULTS

8/6/26

| Bidder                     | Address                                            | Bid Amount   |
|----------------------------|----------------------------------------------------|--------------|
| Malum Enterprises, LLC     | 2656 NYS Route 302<br>Middletown, NY 10941         | \$295,295.00 |
| OFC, LLC                   | 212 Pilgrim Corners Rd.<br>Middletown, NY 10940    | \$204,000.00 |
| Boyce Excavating Co., Inc. | 2817 US Rt 6<br>PO Box 367<br>Slate Hill, NY 10973 | \$189,177.00 |

### Certification

All bids included a Non-Collusion Bidding Certificate.

All bids having been opened, the bid opening was adjourned at 11:15 a.m.

Respectfully submitted,

**Laurie Dutcher**

Town Clerk

# TOWN OF LIBERTY

## JOINT FUEL BID 8/13/26

|                         |                                      |                 |                                    |
|-------------------------|--------------------------------------|-----------------|------------------------------------|
| <b>BID OPENING DATE</b> | 8/13/26                              | <b>TIME</b>     | 11:00 A.M.                         |
| <b>BID / CONTRACT</b>   | JOINT FUEL BID                       | <b>BID YEAR</b> | 2026                               |
| <b>LOCATION</b>         | Town Hall - Office of the Town Clerk | <b>ADDRESS</b>  | 120 North Main Street, Liberty, NY |

### Diesel & Kerosene

| BIDDER / ADDRESS                                                            | #2 Fuel Oil Tank Wagon Price |            |        | Kerosene Tank Wagon Price |            |        | Diesel Tank Wagon Price |            |        | Off-Road Diesel Tank Wagon Price |            |        |
|-----------------------------------------------------------------------------|------------------------------|------------|--------|---------------------------|------------|--------|-------------------------|------------|--------|----------------------------------|------------|--------|
| Company name<br>Mailing address                                             | Published                    | Adjustment | Total  | Published                 | Adjustment | Total  | Published               | Adjustment | Total  | Published                        | Adjustment | Total  |
| Jus-Sar Fuel, Inc.<br>dba Black Bear Fuel<br>PO Box 289<br>Harris, NY 12742 | 3.629                        | +.286      | 3.915  | 4.398                     | +.73       | 5.128  | 4.465                   | +.095      | 4.56   | NB                               | NB         | NB     |
| Mirabito Energy<br>Products<br>PO Box 5306<br>Binghamton, NY<br>13902       | 3.6290                       | +.2775     | 3.9065 | 4.3980                    | +.1775     | 4.5755 | 4.4650                  | +.0450     | 4.5100 | 4.4700                           | +.0450     | 4.5150 |
| County Petroleum<br>Products<br>36 Station Hill Rd.<br>Ferndale, NY 12734   | 3.629                        | +.45       | 4.079  | 4.398                     | +.45       | 4.848  | 4.4650                  | 0          | 4.4650 | 4.4700                           | 0          | 4.4700 |



At a Bid Opening held on 8/13/26 at 11:00 a.m. at the Office of the Town Clerk, Town Hall, 120 North Main Street, Liberty, New York, to receive and open bids for **the Joint Fuel Bid**, the following people were present:

| NAME                                | TITLE / ORGANIZATION        |
|-------------------------------------|-----------------------------|
| Representatives (2) from Black Bear | Black Bear AKA Jus-Sar Fuel |
| Sara Alvarez                        | Deputy Town Clerk           |
|                                     |                             |
|                                     |                             |
|                                     |                             |

## 5. Required Bid Documentation

| DOCUMENT / REQUIREMENT           | STATUS / NOTES |
|----------------------------------|----------------|
| <b>Affidavit of Publication</b>  | X              |
| <b>Proof of Posting</b>          | X              |
| <b>Non-Collusion Certificate</b> | X              |

After the required bid documentation was presented, the Town Clerk called the Bid Opening to order at 11:00. The bids listed in this worksheet were received and opened publicly. Non-collusion certificates were received from all bidders.

Laurie Dutcher Town Clerk

Date: 8/13/26



**TOWN OF LIBERTY**  
N E W Y O R K  
*A Great Place to Work, Live and Play*

Cheryl Gerow, Director of Finance  
120 North Main Street  
Liberty NY 12754

[c.gerow@townofliberty.org](mailto:c.gerow@townofliberty.org)

(845) 2925772 (p)  
(845) 2921310 (f)

DATE: August 17, 2026  
TO: Supervisor DeMayo and Town Board Members  
FROM: Cheryl Gerow  
RE: Swan Lake Comminutor

At the August 3, 2026 meeting, the comminutor for the Swan Lake Sewer Plant was approved in the amount of \$3,824.

Siewert Equipment has provided an amended quote as the first quote did not include prevailing wage.

Please approve the attached quote in the amount of \$4,111 for the evaluation and troubleshooting of the existing Worthington Comminutor.

Thank you.

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**Our Mission Statement**

*We provide effective transparent and responsible  
municipal service that promotes the highest standard of life for our community.*



**TOWN OF LIBERTY**  
NEW YORK  
*A Great Place to Work, Live and Play*

Cheryl Gerow, Director of Finance  
120 North Main Street  
Liberty NY 12754

[c.gerow@townofliberty.org](mailto:c.gerow@townofliberty.org)

(845) 292-5772 (p)  
(845) 292-1310 (f)

DATE: August 17, 2026  
TO: Supervisor DeMayo and Town Board Members  
FROM: Cheryl Gerow  
RE: Swan Lake Recirculation Pump

Attached is a memo and change order from Delaware Engineering regarding the recirculation pump at the Swan Lake Sewer District.

Repairs to the recirculation pump in the amount of \$61,500 was approved through a Capital Reserve Resolution at the March 2, 2026 Board meeting.

The additional repairs needed in the amount of \$9,300 cannot be expended through Capital Reserve since it was not originally included.

Please approve Change Order #1 as submitted by Delaware Engineering to be expended out of the Swan Lake Sewer District Operational Fund.

Thank you.

**Our Mission Statement**

*We provide effective, transparent and responsible  
municipal service that promotes the highest standard of life for our community.*

# CHANGE ORDER

AIA DOCUMENT G701

|            |     |
|------------|-----|
| OWNER      | [x] |
| ARCHITECT  | [x] |
| CONTRACTOR | [x] |
| FIELD      | [ ] |
| OTHER      | [ ] |

|                |                                     |                         |                             |
|----------------|-------------------------------------|-------------------------|-----------------------------|
| PROJECT:       | <i>Town of Liberty</i>              | CHANGE ORDER NUMBER:    | <i>1</i>                    |
|                | <i>Swan Lake WWTP Recirculation</i> | DATE:                   | <i>8/11/2026</i>            |
|                |                                     | ARCHITECT'S PROJECT NO: | <i>TL2-G-26</i>             |
| TO CONTRACTOR: |                                     | CONTRACT DATE:          | <i>4/27/2026</i>            |
|                |                                     | CONTRACT FOR:           | <i>General Construction</i> |

The Contract is changed as follows:

## ADDITIONS

|                                                                                                                         |    |          |
|-------------------------------------------------------------------------------------------------------------------------|----|----------|
| Item No.1 Pump #3 motor replacement parts and installation.<br>(See Koeser Associates 8/6/26 Email and 7/8/26 Proposal) | \$ | 9,300.00 |
| <i>Sum of Additions:</i>                                                                                                | \$ | 9,300.00 |

## DEDUCTIONS

|                                         |    |          |
|-----------------------------------------|----|----------|
| None                                    | \$ | -        |
| <i>Sum of Deductions:</i>               | \$ | -        |
| <i>Sum of Additions and Deductions:</i> | \$ | 9,300.00 |

Not valid until signed by the Owner, Architect and Contractor.

|                                                                                                                                                                                  |    |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------|
| The original (Contract Sum) ( <del>Guaranteed Maximum Price</del> ) was.....                                                                                                     | \$ | 61,484.82 |
| Net change by previously authorized Change Orders.....                                                                                                                           | \$ | -         |
| The (Contract Sum) ( <del>Guaranteed Maximum Price</del> ) prior to this Change Order was.....                                                                                   | \$ | 61,484.82 |
| The (Contract Sum) ( <del>Guaranteed Maximum Price</del> ) will be (increased) ( <del>decreased</del> )<br>- ( <del>unchanged</del> ) by this Change Order in the amount of..... | \$ | 9,300.00  |
| The new (Contract Sum) ( <del>Guaranteed Maximum Price</del> ) including this Change Order will be.....                                                                          | \$ | 70,784.82 |

|                                                                                            |                      |
|--------------------------------------------------------------------------------------------|----------------------|
| The Contract Time will be ( <del>unchanged</del> ) ( <del>decreased</del> ) (increased) by | P3 106 & P2 118 days |
| The date of Substantial Completion as of the date of this Change Order therefore is        | 30-Dec-26            |

Delaware Engineering, D.P.C.

ARCHITECT

55 South Main Street

Address

Oneonta, NY 13820

BY

DATE

Koester Associates, INC.

CONTRACTOR

3101 Seneca Tpke

Address

Canastota, NY 13032

BY

DATE

Town of Liberty

OWNER

120 North Main Street

Address

Liberty, NY 12754

BY

DATE

**From:** [Sarah Milne](#)  
**To:** [Dan Fagnani](#); [John Peterson](#)  
**Cc:** [Eric Koester](#); [Heidi DuSell](#)  
**Subject:** RE: Liberty (T) Swan Lake WWTP Recirculation Pump Repair - Updates  
**Date:** Wednesday, July 8, 2026 10:20:47 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.jpg](#)  
**Importance:** High

---

Hi Dan & John,

We received additional information from the repair facility and would like to share these details with you and your team, as well as seek your guidance on how you wish to proceed.

Please see the following new parts that are required for the motor repair:

1. Shaft
- (2) motor bearings
- (1) snap-ring
- (1) v-ring
- (1) coupling seal kit
- (2) spirolox rings
- (1) motor fan
- (1) set of packing
- (1) lantern rings
- (1) set of shims

The additional work required to repair the motor is as follows:

- Disassemble complete motor
- Machine stuffing box bore for stainless steel insert
- Machine stainless steel insert to OEM specification
- Machine impeller ring to establish concentricity
- Install impeller ring and mechanically lock in place
- Machine clean-out cover gasket face to restore sealing surface
- Machine OB motor bearing fit for stainless steel insert
- Machine stainless steel insert to OEM specification
- Assemble motor complete with new parts listed above

The cost for the additional motor repair work is \$9,300. The repair facility has also contacted the manufacturer to obtain a quote for a replacement motor as an alternative solution. They will provide the associated costs once further information is received.

The expected lead time for the motor repairs is approximately 9 to 10 weeks.

Please inform us of your feedback regarding this update and how you would like us to proceed.

**From:** [Sarah Milne](#)  
**To:** [Dan Fagnani](#)  
**Cc:** [Eric Koester](#); [Heidi DuSell](#); [John Peterson](#)  
**Subject:** RE: Liberty (T) Swan Lake WWTP Recirculation Pump Repair - Updates  
**Date:** Thursday, August 6, 2026 3:15:47 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.jpg](#)

---

Hi Dan,

We received an update from the repair facility regarding the replacement motor quote. They informed us that, unfortunately, they are unable to supply a new motor that matches the existing mounting flange, and other vendors were also unable to provide an alternative solution. They recommend repairing the existing motor as the best course of action.

Thank you,



Sarah Milne | Aftermarket Sales Lead

**Koester Associates, Inc.**

3101 Seneca Turnpike

Canastota, NY 13032

315-697-3800 phone

315-360-1191 cell

315-697-3888 fax

[smilne@koesterassociates.com](mailto:smilne@koesterassociates.com)



Thank you both for your help.



Sarah Milne | Aftermarket Sales Lead

**Koester Associates, Inc.**

3101 Seneca Turnpike

Canastota, NY 13032

315-697-3800 phone

315-360-1191 cell

315-697-3888 fax

[smilne@koesterassociates.com](mailto:smilne@koesterassociates.com)



## DELAWARE ENGINEERING, D.P.C.

55 South Main Street  
Oneonta, New York 13820

Tel: 607.432.8073 / Fax: 607.432.0432  
DelawareEngineering.com

### Town of Liberty, NY August 17, 2026 Town Board Meeting Update on Projects

#### 1. *Swan Lake WWTP Recirculation Pump Repair (Pump #3 & #2)*

- Notice of Award issued to Koester on April 1, 2026.
- Notice to Proceed issued on April 27, 2026.
- Town staff removed Recirculation Pump #3, and Koester picked it up for repair on 5/11/26.
- **During disassembly of Pump #3, the repair facility identified damage to several motor components, and noted that some of the replacement parts are no longer available.**
- **Koester Associates Provided a motor repair proposal dated July 8, 2026**
- The additional parts required for repair (unplanned) include: (1) Shaft, (2) motor bearings, (1) snap-ring, (1) v-ring, (1) coupling seal kit, (2) spirolox rings, (1) motor fan, (1) set of packing, (1) lantern rings, (1) set of shims.
- The additional work required for repair of the motor is as follows:
  - Disassemble complete motor
  - Machine stuffing box bore for stainless steel insert
  - Machine stainless steel insert to OEM specification
  - Machine impeller ring to establish concentricity
  - Install impeller ring and mechanically lock in place
  - Machine clean-out cover gasket face to restore sealing surface
  - Machine OB motor bearing fit for stainless steel insert
  - Machine stainless steel insert to OEM specification
  - Assemble motor complete with new parts listed above
- **The additional motor repair cost is \$9,300.**
- The estimated lead time is 9-10-weeks for completion of motor repair.
- **The repair facility has informed us that they are unable to supply a new motor that matches the existing mounting flange, and other vendors were also unable to provide an alternative solution and recommend repairing the existing motor.**
- These repairs are required for SPDES permit compliance and to address the recent NOV.
- Delaware has prepared Change Order No. 1 for the motor repairs for Pump #3, and contract time extension.
- **The condition of Pump #2 motor is unknown and will remain unknown until the repair facility begins pump repair, and may also require some level motor repair. If needed, a separate change order will be prepared and submitted for Board consideration.**
- If these changes are acceptable, Change Order No. 1 will increase the contract by \$9,300, resulting in a revised contract amount of \$70,784.82 (previous contract amount of \$61,484.82 plus \$9,300 for Change Order No. 1) and a 106 day contract extension for Pump #3 and a 118 day contract extension for Pump #2, revising the completion date to December 30, 2026.
- **If these changes are acceptable, and the Town would like to proceed with the clarifier repair, and acceptance of Change Order No. 1, then we recommend that the Board:**
  - **Authorize the Town Supervisor to execute Change Order No. 1, for the General Contract TL2-G-26 – General Construction, for Pump #3 Motor Repair, in accordance with Koester Associates July 8, 2026 proposal, in the total amount of \$9,300, increasing contract price to \$70,784.82 (previous contract amount of \$61,484.82 plus \$9,300 for Change Order No. 1), and extending the contract**

**DELAWARE ENGINEERING, D.P.C.**

completion date by 106 day contract extension for Pump #3 and a 118 day contract extension for Pump #2, revising the completion date to December 30, 2026.

- Authorize the Town Attorney to prepare a draft resolution for public notice for use of capital reserve funds (if needed)

**2. *Attachments***

- Change Order No. 1 Form
- Koester Associates August 8, 2026 Email and July 8, 2026 Proposal

**3. *Items Discussed or Reviewed at Meeting but not distributed with this package:***

- None

Liberty TBMtg Report 08-17-26.docx  
Enclosures

**TO:** Laurie Dutcher, Town Clerk/Tax  
Collector  
[l.dutcher@townofliberty.org](mailto:l.dutcher@townofliberty.org)

**FROM:** Mary Beth Sullivan, Client Care  
[MSullivan@generalcode.com](mailto:MSullivan@generalcode.com)

**CLIENT:** Town of Liberty, NY  
(LI0552)

**RE:** Supplement No. 5 Estimate

#### Source Files:

We have reviewed 2 pieces of legislation for an update to the Town Code.

For a detailed listing of the included legislation, refer to the Appendix at the end of this estimate.

#### Supplementation:

General Code will codify and supplement the legislation listed above which includes but is not limited to:

- Analysis of the new legislation and proper placement in the Code
- Removal of repealed or superseded provisions
- Updates to the Officials Page, Table of Contents, Disposition List, Appendixes, Index, Histories, Tables, Charts, and other items as necessary
- Review of statutory citations regarding the new legislation
- Any conflicts, inconsistencies, issues or questions identified at this point will be brought to the attention of the municipality for resolution prior to publication
- Insertion of cross reference and editor's notes, as appropriate
- Creation of instruction page for removing and inserting revised Code pages
- Printing of up to 10 sets of supplemental pages
- Update to eCode360

#### Price:

Between \$905.00 and \$1,070.00, which includes shipping and handling.

The final invoice will follow completion of the supplement.

- Any missing legislation received may result in additional costs.
- Any newly adopted legislation received after authorization for this supplement will be held until the next supplement, unless otherwise noted.

#### Payment Terms:

Available upon request

**Authorization:**

To authorize the supplement as outlined above, please use the PROCEED NOW button in the original email containing this estimate

**OR**

Sign this ESTIMATE and EMAIL to ([ezsupp@generalcode.com](mailto:ezsupp@generalcode.com)).

Signature \_\_\_\_\_ Date \_\_\_\_\_

This order is subject to General Code's Codification Terms and Conditions, which are available at <https://www.generalcode.com/terms-and-conditions-documents/>.

Appendix

Legislation to be included in the code

Legislation Name

Adoption Date

Purchasing: Procurement Policy Amendment - 2025-07-21

07/21/2025

Local Law No. 4-2025

09/03/2025